

Current Dates: T:10/02/2010

Commissioners Journal # 86 Page 143

May 1, 2017

Subject: Bills – Approved – Madison County




After reviewing each of the purchase orders, then and nows, and vouchers listed above, Mr. Hunter moved to approve all purchase orders and allow payment of all then and nows and vouchers.

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Increase PO Funding – Approved – Professional Services

Mr. Dhume moved to approve the funding for PO#155 Professional Services for the following:

Professional Services (1000-A01A-5-0045) in the amount of \$2,866.21.

 <p>MADISON COUNTY 1000-A01A-5-0045 www.madisoncountyohio.gov</p>	 <p>MADISON COUNTY 1000-A01A-5-0045 www.madisoncountyohio.gov</p>	 <p>MADISON COUNTY 1000-A01A-5-0045 www.madisoncountyohio.gov</p>
<p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p> <p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p> <p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p>	<p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p> <p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p> <p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p>	<p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p> <p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p> <p>CLERK OF COURTS COURTS CLERK MADISON COUNTY</p>
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REMITTANCE ADVICE

PLEASE RETURN THIS REMITTANCE ADVICE WITH YOUR PAYMENT. If you have any questions regarding this invoice, please contact either Mary Eberhardt at 614-233-8384 (jacobebert@madisoncountyohio.gov) or the appropriate agency for this matter.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Budget Revision – Approved – Treasurer's Debt

Mr. Hunter moved to approve the budget revision for the following:

Decrease: Commissioners Other (1000-A01A-5-0046) in the amount of \$768.25.
Increase: Treasurer's Debt (1000-A01C-5-5100) in the amount of \$768.25.

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Transfer – Approved – Water Treatment Plant & Wellfield

Mr. Hunter moved to approve the transfer for the following:

Transfer from: Treasurer's Debt (1000-A01C-5-5100) in the amount of \$768.25.
Transfer to: Water Treatment Plant & Wellfield (2054-0000-1-1010) in the amount of \$768.25.

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Appropriation – Approved – Water Treatment Plant & Wellfield

Mr. Hunter moved to approve the appropriation for the following:

Appropriate: Water Treatment Plant & Wellfield (2054-P300-5-0046) in the amount of \$768.25.

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Donna L. Landis
MADISON COUNTY TREASURER
Email: treasurer@co.madison.oh.us

Phone (740) 852-1936
Toll Free 1-877-454-3309
Fax (740) 845-1775

P.O. Box 675
1 North Main Street
London, Ohio 43140-0675

May 1, 2017

Madison County Commissioners
1 N. Main St.
London, Ohio 43140

Re: Payment on Water Tower Bond due June 1, 2017

Dear County Commissioners,

According to an agreement dated December 1, 2014 with the Madison County Treasurer, a new repayment schedule was set up. On June 1, 2017 interest payment only in the amount of \$768.25 is due with the principal amount due at the final payment.

Your attention to this matter will be appreciated.

Sincerely,

Jaslea Roby

Jaslea Roby, Deputy Treasurer

Burrell Brothers, T: 919 0070LD

Subject: Appropriation - Approved - Treasurer Debt

Mr. Dhume moved to approve the appropriation for unappropriated funds for the following:

Appropriate: Treasurer Debt (1000-A01C-5-5100) in the amount of \$470,000.00.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Transfer - Approved - Water Treatment Plant & Wellfield

Mr. Dhume moved to approve the transfer for the following:

Transfer from: Treasurer's Debt (1000-A01C-5-5100) in the amount of \$470,000.00.
Transfer to: Water Treatment Plant & Wellfield (2054-0000-1-1010) in the amount of \$470,000.00.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Appropriation - Approved - Water Treatment Plant & Wellfield

Mr. Dhume moved to approve the appropriation for the following:

Appropriate: Water Treatment Plant & Wellfield (2054-P300-5-0046) in the amount of \$470,000.00.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.



Madison County
Sanitary Sewer & Water District

PO Box 623
London, Ohio 43140
Phone: 740-843-1702
Fax: 740-845-1703

April 27, 2017
Madison County Commissioners
Courthouse
London, Ohio 43140

Gentlemen:

I am requesting your approval to appropriate \$400,000.00 into the Madison County Water District Fund (2054) for the Madison County Water Districts Water Development. We also need to increase the Estimated Revenue to \$470,000.00. The Fund is currently negative \$5,025.82 with Invoices that need paid. Consequently, you will need to transfer money into the appropriate Fund.

Revenue:

2054-0000-0100 Water District - Revenue \$470,000.00

Expenses:

2054-P300-5016 Water District - Expenses \$469,888.50

Thank you for your cooperation in these necessary changes.

Respectfully,

Rob Slans
Rob Slans
Madison County Administrator

RS:mmp

MADISON COUNTY COMMISSIONERS

Approved:

Disapproved:

Date: 5-1-17

Alfred...
...
...

Subject: Appropriation - Approved - Commissioners Other

Mr. Dhume moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Commissioners Other (1000-A01A-5-0046) in the amount of \$162,000.00.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Transfer - Approved - Fairgrounds

Mr. Dhume moved to approve the transfer for the following:

Transfer from: Commissioners Other (1000-A01A-5-0046) in the amount of \$162,000.00.

Transfer to: Fairgrounds Capital Improvement (4200-0000-1-1010) in the amount of \$162,000.00.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Appropriation - Approved - Fairgrounds

Mr. Dhume moved to approve the appropriation for the following:

Appropriate: Fairgrounds Improvement Expenses (4200-P100-5-0046) in the amount of \$162,000.00.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Madison County, Ohio Inc.
720 Troy Road, London, OH 43130
614-892-9100 FAX 614-892-9110

MADISON COUNTY
FUTURE, INC.

341-0
Madison County, Ohio Inc.
720 Troy Road
London, Ohio 43130

1 10/20/17 10/20/17 10/20/17

Golden Glant, Inc.
P.O. Box 319
London, OH 43135 614-892-2117 419-574-4338

Customer No. MAD1004
MADISON COUNTY FUTURE, INC.
720 KENNEDY BLVD.
LONDON, OH 43130

Invoice # 8115
Invoice Date: 4/17/2017

Project No. 3432K
Subproject: 10

Description	Billing Amount
Contract dated 2/19/2017	\$155,400.00
Retention payment received 3/2/2017	\$ 26,600.00
Payment received to date	\$ 76,600.00
Balance of contract	\$279,000.00
Amount due for delivery of material	\$162,000.00
Amount due upon receipt of bills invoice	\$162,000.00
10% Monthly Service Charge on Late Payments	

Barrett Doherty: 71510070LD

Subject: Appropriation - Approved - I70/42 Sewer

Mr. Hunter moved to approve the appropriation per unappropriated funds for the following:

Appropriate: I70/42 Sewer Interest (6040-P000-5-2000) in the amount of \$2,362.50,

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Note-This is to pay for the principal and interest payment for the Sanitary Sewer District Improvement Bond.

Subject: Appropriation - Approved - Building & Zoning

Mr. Dhume moved per the request of Dave Hughes, Building & Zoning Director, to approve the appropriation per unappropriated funds for the following:

Appropriate: Commissioners-Other (1000-A01A-5-0046) in the amount of \$4,264.81.

*Rec'd zoning - sanitary employees
C1000-A006E-50000*

*See
3-1-17*

MADISON COUNTY
DEPARTMENT OF BUILDING AND ZONING
Madison County Courthouse
1 North Main Street - Room 203 (Second Floor)
London, Ohio 43140

MADISON COUNTY
COMMISSIONERS
APR 28 2017

Madison County Commissioners
C/O/ Rob Stone

April 28, 2017

Rob:

The following information is for the payout for Lynn Messenger after retirement on 4-23-17. The Vacation hrs. shown is half of hours earned and below the allowable 240 As for the Sick leave hrs. it shows 25% of the earned. Her current Hour rate of payment is \$18.10.

	Hrs.	Rate	Total
Vacation	233.4	\$18.10	\$4,224.54
Sick Leave (25%)	2.225	\$18.10	\$40.27
Total payout			\$4,264.81

If you have any additional questions and/or concerns please contact me at the above address and/or number.

Thank You

David J. Hughes
Madison County
Building, Zoning &
Floodplain
Administrator

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Additional Account Line/Appropriation – Approved – Juvenile

Mr. Hunter moved per the request of Chris Brown, Juvenile Judge, to approve the appropriation for the following:

Add Line Titled "Dental Coverage" (7080-T800-5-0101) in the amount of \$800.00.
 Add Line Titled "Vision Coverage" (7080-T800-5-0102) in the amount of \$150.00.

IN THE COURT OF COMMON PLEAS, MADISON COUNTY, OHIO
 PROBATE DIVISION, JUVENILE COURT
 1 North Main Street
 London, OH 43140
 740-852-0769
 CHRISTOPHER J. BROWN, JUDGE



To: Madison County Commissioners
 From: Judge Christopher J. Brown
 Date: April 23, 2017
 Re: FY 2017 DYS Felony & Delinquency Grant (7080)

In order to maintain all line items in good standing, please approve the following line items changes to the FY 17 DYS grant which begins on July 1, 2016 and ends on June 30, 2017:

1. Line Item 7080-T800-50005 will be reversed from Program 117 to Program 307A Diversion
2. Add a line item titled Alternative School with a budgeted amount of \$1,000.00
3. Add a line item titled Work Detail with a budgeted amount of \$3,000.00
4. Add a line item titled Recreation with a budgeted amount of \$1,000.00
5. Add a line item titled Transportation with a budgeted amount of \$35,000.00
6. Add a line item titled Vision Coverage with a budgeted amount of \$150.00

Line Item Number	Program Number	Program Description	Budgeted Amount
7080-T800-50200	000	Program Administration	\$1,975.00
7080-T800-50005	307A	Diversion	\$51070.00
7080-T800-50006	201	Probation Monitoring 201	\$33,220.00
7080-T800-50007	213	Prevention	\$12,350.00
7080-T800-50008	111	Mental Health Counseling -A.R.T.	\$3,550.00
7080-T800-50009	115	Youth Intervention Groups	\$7,150.00
7080-T800-50020	101	Probation 101 Salary & Program Expenses	\$64500.00
7080-T800-50040	101	Probation 101 Travel Expenses	\$2300.00
7080-T800-50042	101	PERS	\$7650.00
7080-T800-50044	101	Medicare	\$788.00
7080-T800-50070	215	Substance Abuse - A.O.D. Groups	\$3,550.00
7080-T800-50506	101	Workers Compensation	\$1500.00
7080-T800-50101	101	Dental Coverage	\$800.00
7080-T800-50102	101	Vision Coverage	\$150.00
7080-T800-50100	101	Medical Coverage	10620.00
7080-T800-50230	217	Clinical Assessment	10,000.00
	108	Alternative Schools	1,000.00
	209	Work Detail	3,000.00
	210	Recreation	1,000.00
	219	Transportation	35,000.00
Total Program Expenses			\$251,173.00

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Current Dates: 7/16/2016

Subject: Transfer- Approved - Job & Family Services

Mr. Dhume moved per the request of Sherry Baldwin, Job & Family Services Fiscal Officer, to approve the transfer for the following:

From: Council HMG Part C Contract Services (7044-T890-5-0140) in the amount of \$14,140.33.
To: Dept. HMG Part C Revenue (7053-0000-0100) in the amount of \$14,140.33.

From: Council FCSS Contract Services (7047-T890-5-0140) in the amount of \$5,768.00.
To: Dept. FCSS Revenue (7055-0000-0200) in the amount of \$5,768.00.

From: Council Contract Services (7040-T890-5-0140) in the amount of \$2,186.00.
To: Family Services Revenue (7049-0000-0300) in the amount of \$2,186.00.

From: Dept. HMG Part C Contract Services (7053-T893-5-0140) in the amount of \$12,544.72.
To: Dept. HMG GRF C Revenue (7052-0000-0100) in the amount of \$12,544.72.

Department: Madison County Dept Family and Children
Date: 5/1/2017
RESOLUTION RE: TRANSFER OF APPROPRIATIONS AND/OR FUNDS

MADISON COUNTY
COMMISSIONERS
MAY 1 2017 11:00 AM

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From:	Council HMG Part C	7044	Contract Services	7044-T890-50140
To:	Dept. HMG Part C	7053	Revenue Account	7053-0000-0100
		Amount: \$	14,140.33	
From:	Council FCSS	7047	Contract Services	7047-T890-50140
To:	Dept. FCSS	7055	Revenue Account	7055-0000-0200
		Amount: \$	5,768.00	
From:	Council	7040	Contract Services	7040-T890-50140
To:	Family Services	7049	Revenue Account	7049-0000-0300
		Amount: \$	2,186.00	
From:	Dept. HMG Part C	7053	Contract Services	7053-T893-50140
To:	Dept. HMG GRF C	7052	Revenue Account	7052-0000-0100
		Amount: \$	12,544.72	

Reason for Request:
Transfer funding to accounts which allow for expenditures for provision of direct services.
Total: \$ 34,639.05

Roll call voters / votes follows:
cc: Auditor
Originator
Originator FPA
Transfer FPA
C.J. _____ Page: _____
Date: 5-1-17

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders). *Mark Forrester* 4-26-17

Revised 4/28/2017

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Invoice - Approved - Improvement Bond

Mr. Dhume moved to approve to pay the invoice in the amount of \$4,702.50 for the interest due on the Improvement Bond Series 2001.



MADISON COUNTY OHIO
2017 APR 29 PM 2:35
Columbus, Ohio

Date: 04/17/2017

MADISON COUNTY OHIO
ATTN: COUNTY AUDITOR
1 NORTH MAIN ST P O B 47
LONDON OH 43140

Re:
COUNTY OF MADISON OHIO COUNTY BUILDING
IMPROVEMENT BOND SERIES 2001

Corporate Trust Department
JUNE SCHAFER 614-331-9201
Trust Acct No: 5084047139
Account Name: MADCOBLS991

Debt Service

Registered interest due 06/01/2017	4,702.50
Registered principal due 06/01/2017	0.00
Issuer Fee Total	0.00
Total	4,702.50

IMPORTANT DEBT OBLIGATION NOTICE

- 1) Payment by wire transfer should be received no later than one business day prior to the due date.
- 2) Payment by check should be received five business days prior to the due date.

Failure to pay by the above referenced time frame could result in non-payment to the bondholders on the due date.

Please remit checks to:

The Huntington National Bank
Corporate Trust Department-BA4E64
ATTN: ZASTOS OVAL
Columbus OH 43219

Please direct wires to:

Huntington National Bank
ABA# 044000024
Columbus OH
Attn: Corporate Trust-Columbus
Acct: 01691662859
Further Credit Acct: 5084047139

MADISON COUNTY OHIO
APR 29 2017
11:52 AM

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Donnet Coopers, T16, 03/01/10

Subject: Mortgage Release – Approved – CHIP

Mr. Dhume moved to approve the revised CHIP mortgage release for Michelle Homewood residing at 2 McNeal Court in London, Ohio.

Note-The original mortgage release was approved by the Commissioners on April 17th. The name on this mortgage was listed under Deborah M. Homewood. According to the Recorder the mortgage release on file was listed under Michelle Homewood. This revision is to only change the name on the paperwork to Michelle Homewood only.

**CHIP PROGRAM FEDERAL HOME BANKS
BORROWER WRITTEN AGREEMENT**

This funding agreement (which hereinafter is an "agreement") has been made and entered into as of the 27 day of April, 2017, between the Madison County hereinafter referred to as "County" and Michelle Homewood, the borrower hereinafter referred to as "Owner".

WITNESSETH

WHEREAS, Pursuant to the provisions of the Creative Communities National Affordable Housing Act (NAAHA) as amended (the "Act") the United States Department of Housing and Urban Development (HUD) has made HOME Investment Partnerships Program (HOME) funds available to the State of Ohio, Madison County (the County) has been designated and empowered to receive HOME funds through the State of Ohio, Ohio Development Services Agency's Community Housing Incentive and Preservation Program (CHIP) to provide housing assistance within the local community as outlined in the County's application for funding. The Owner has been determined to be eligible to receive HOME funding for the rehabilitation of their principal residence.

NOW, THEREFORE, the parties hereto in consideration of the promises and mutual obligations set forth below agree as follows:

I. Use of HOME funds

HOME funds have been provided to provide rehabilitation of the owner's residence located at 2 McNeal Court, London, Ohio. Requirements are being needed to bring the work into compliance with the Ohio Development Services Agency's Residential Rehabilitation Standards. The County agrees to provide assistance in the form of a loan to Michelle Homewood in an amount not to exceed \$2,000 hereinafter referred to as "loan" for the Owner's principal residence located at 2 McNeal Court, London, Ohio. The loan shall be subject to the terms and conditions as set forth in this agreement as well as those contained in the mortgage and promissory note.

II. HOME funding requirements (24 CFR 92.2)

- The estimated value of the property after rehabilitation, is limited to no more than HOME Homeownership Value Limits for the area as published annually by HUD.
- The home is required to serve as the principal residence of the owner that has been documented as qualifying as a low-income family at the time the HOME funds were committed to the housing.
- The home is required to meet the definition of "homeownership" as defined in 24 CFR 92.2.

Fig 1

III. TERM OF AFFORDABILITY

The assisted unit, a single-family home which is assisted with loan funds shall remain the principal residence of the Owner for not less than five (5) years beginning on the date of the project mortgage filing. A property foreclosure initiated by the first mortgage holder, or another transfer in line of foreclosure, or payment of the loan balance are the only occurrence which may prematurely end the affordability period, as long as either action is not for the purpose of avoiding low income affordability restrictions.

IV. ENFORCEMENT OF AFFORDABILITY REQUIREMENTS

To enforce the affordability requirements, a Promissory Note and Mortgage create a restrictive covenant specifying the affordability requirements for this project and their duration and shall be recorded at the time of this agreement is executed.

V. PARTIAL INVALIDITY

A provision of this agreement which shall prove to be invalid, void or illegal shall in no way affect, impair or invalidate any other provision, and those other provisions shall remain in full force and effect.

TERM OF AGREEMENT

This agreement shall remain in full force and effect until the expiration of the term of the loan of affordability for this project as specified in the section titled "Term of Affordability".

IN WITNESS WHEREOF, this agreement has been signed by the duly authorized representative of the parties this 27 day of April, 2017.

BORROWER:
Michelle Homewood
(Borrower Signature)
Michelle Homewood
(Borrower Name - Please Print)

Michelle Homewood
(Homeowner Signature)
Michelle Homewood
(Homeowner Name - Please Print)

COUNTY:
Katie Wickham
(Witness Signature) CLERK
Katie Wickham
(Witness Name - Please Print)

Mark A. Foltz
(Witness Signature)
Mark A. Foltz
(Witness Name - Please Print)

Fig 1

File these

MORTGAGE STATUTORY FORM - OTHER
MADISON COUNTY

ENCUMBRANCE INSTRUMENT

The Michelle Mammone Seala of said
Madison County, Ohio, for other purposes which consist of the loan of \$100,000
amount in the sum of 100,000.00 COLLATERAL, the sum of
which is hereby acknowledged, gave a mortgage agreement to the MADISON COUNTY
COMMUNITY BANK, located in MADISON County, Ohio, for the following real property:

SEE Attached

Mortgagee) realizing that the loan (and which) amount secured by this mortgage was
made available through a Community Escrow and Pledge Program from Madison
County, which is a 90% interest free over a 60-month period, for the following real estate
of the above described real property, does hereby agree as follows:

a. The mortgagee) covenants and agrees that they the improvements now existing or hereafter
erected on said property shall be held against her by the lender (in 10% per annum plus) or
other amount provided within the term "interest coverage" in a sum not less than the
market value of the structure(s) on the property.

SURVEY DESCRIPTION

183 Acres
Block 1, 285

The following described 183 acre tract is situated in the State of Ohio, County of Madison,
City of Hamilton, being all of JK LLC's Parcel 1, part of Lot 4 of the M&N Subdivision (plat book
(page 38) and being described in Official Record 10, page 284, parcel D 83-255330, and
all 183 acre tract being more particularly described as follows:

Beginning at an iron pin set in the southeast line of Madal Court (all that well) at the west
corner of Lot 4 and the southeast corner of Lot 1 of said M&N Subdivision, and then pin set
marking the west corner of said JK LLC's part of Lot 4 and the south corner of Sub W, block
all of Lot 1 and part of Lot 8 tract described in Official Record 30, page 33, and pin set marking
the place of beginning;

Then North 85°02' East 88.00 feet, departing from the southeast line of Madal
Court, following the southeast line of said Lot 4 and northeast line of JK LLC's part of Lot 4
tract, and the southeast line of said block Lot 1 and part of Lot 4 tract, to an iron pin set at the
west corner of Judith A. Jantz Lot 1 in the M&N Subdivision as described in Deed Record 28,
page 14;

Then South 65°50' East 88.00 feet, following the southeast line of said JK LLC's
part of Lot 4 tract and the southeast line of said parcel Lot 4, to an iron pin set at the south corner
of Main Street block part of Lot 4 tract described in Official Record 14, page 214;

Then South 8°20' West 88.00 feet, following the southeast line of said JK LLC's
part of Lot 4 tract, and the southeast line of Main Street block part of Lot 4 tract, to an iron pin
set in the southeast line of Madal Court;

Then North 65°50' West 88.00 feet, following the southeast line of Madal Court
and the southeast line of said Lot 4 and JK LLC's part of Lot 4 tract, to the place of beginning,
containing 183 acre, more or less, and being subject to all valid assessments and restrictions of
record.

The above description was prepared from a field survey made under the supervision of
Paul R. Chesapeake, Registered Surveyor #114, during the month of March 2014. Iron pins set
are 3/4 inch by 3/4 inch reinforcing rods with caps marked "CLAPS/CHESEBROUGH".
Bearings indicated herein are based on State Plane Coordinate South Zone, NAD83 (1983) and
are for regular purposes only.

ATTEST: Paul R. Chesapeake
Paul R. Chesapeake, R.S. #114
183 Year Deputy Clerk
Hamilton, Ohio 45004
(513) 541-2831



267-106

Current Dues: \$1.00

MORTGAGE STATUTORY FORM - OWNER OCCUPIED REAL ESTATE
MADISON COUNTY (Continued)

1. In the event of sale or transfer of title of any equitable interest in the property, or upon the mortgagee's failure to advance to make a cash payment, the terms and conditions of the note of over due hereof, shall be applied with the same effect as if the mortgagee had been the owner of the property and the mortgagee had been the owner of the property.

This mortgage is given upon the following conditions, to secure the performance of the obligations set forth in this mortgage as well as those set forth in the note of over due.

"Notary Public" is defined as the Notary Public of the State of Ohio and the person generally known as the mortgagee, owner-occupant, holds persons all of the obligations which are imposed by this mortgage, and persons for whom obligations are secured to sign and file in the office of over due, pay all taxes and assessments, including interest against the, and other taxes, in a sum not less than the value of the property, present and then or hereafter, and the mortgage shall be void.

The Mortgagee may, upon approval of the Madison County Commissioners (by their authorized agents) and within its sole discretion, for good cause, subordinate this mortgage to any other prior mortgage or lien recorded by the Mortgagee.

Mortgagee agrees to sign all documents.

WITNESS my hand and seal this 27th day of April 2017. Signed and acknowledged in the presence of:

Signature of Mortgagor: [Signature]
Signature of Notary: [Signature]

MORTGAGE STATUTORY FORM - OWNER OCCUPIED REAL ESTATE
MADISON COUNTY (Continued)

STATE OF OHIO - COUNTY OF MADISON SS: _____

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the above named [Signature] mortgagee, owner-occupant, who acknowledged that he/she did sign the foregoing instrument and that the same is his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at [Location], Ohio, this 27th day of April 2017.

[Signature of Notary]



Instrument prepared by: CDC of Ohio, Community Development Councils

MADISON COUNTY
COMMISSIONERS
MAY 1 2017

MORTGAGE NOTE OWNER OCCUPIED RESID - MADISON COUNTY

Madison County, Ohio

April 27, 2017

27,180.00

Note Amount

After due, for value received, I, Walter D. Hunter, promise to pay to the MADISON COUNTY COMMISSIONERS the sum of Twenty Seven Thousand One Hundred Eighty Dollars (\$27,180.00) which represents the Loan (principal and interest) which has been provided to Hunter, and has been received by Hunter, through a Community Housing Impact and Preservation Program from Madison County for the purpose of Rehabilitation Assistance of Hunter dwelling located on his/her real property located at 11111 E. Lincoln Hwy and which is secured by a mortgage of real estate herewith in the following terms:

1. The Loan amount as stated above is to be repaid in a modified form with principal due upon sale of property, transfer of title, death or the Owner not continuing to reside in the property as their permanent world home. Repayment of the entire outstanding balance, or some portion thereof, is required.
2. One hundred percent (100%) of the Loan amount shall be subject to a five (5) year affordability period. The 100% shall be forgiven at 20% per year or 15% per month over the 5-year period. All or a portion of this 100% shall be repaid if the property is sold, the transferee or no longer Owner's permanent residence within the five (5) year affordability period.

MORTGAGE NOTE OWNER OCCUPIED RESID - MADISON COUNTY
(Continued)

3. Repayment of the amount due is based on "net proceeds" that are defined from the sale or transfer of said property. The affordability period begins on the date of execution of this agreement. Any such repayment of principal due to the County shall be made only from whatever payment the owner receives from a sale of this Market Value, the principal of all prior recorded mortgages and liens on the property. If the loan is not fully repaid, shall be made from the equity in the house.

Net Proceeds equals sale price minus loan payments and closing costs

or

Appraised Value Minus Outstanding Loans

1. When net proceeds are greater than the Loan amount (principal), the full loan amount (principal) shall be repaid, less what has been forgiven.
2. When net proceeds are less than the current balance of the loan amount (principal), repayment shall equal the net proceeds.

This note is secured by a mortgage of real estate herewith executed and delivered by Walter D. Hunter to the Commission as the parties described in said mortgage placed in the State of Ohio and Madison County, Ohio described in said mortgage.

Further, the said Walter D. Hunter acknowledges that when the above conditions are not complied with, then the balance of the loan amount shall become immediately a valid and enforceable lien on the real property described in said mortgage.

GRANTED BY

Walter D. Hunter

RECEIVED BY:

[Signature]

Walter D. Hunter

Tell: 603-713-5599
MADISON COUNTY DEP

STATE OF OHIO - COUNTY OF MADISON SS _____

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the above named Walter D. Hunter, manager, owner, occupant who acknowledged that he/she did sign the foregoing instrument and that the same is his/her free and voluntary act.

MORTGAGE NOTE OWNER OCCUPIED RESID - MADISON COUNTY
(Continued)

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at London, Ohio, this 27th day of April, 2017.

Walter D. Hunter

I, Walter D. Hunter, declare that I am the undersigned in the foregoing instrument and that the same is his/her free and voluntary act.

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Darrell Boehm, T-1010070LD

Subject: Resolution - Approved - Executive Session

Mr. Hunter moved to enter into executive session at 9:21 a.m. to discuss economic development and a personnel issue.

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Resolution - Approved - Executive Session

Mr. Hunter moved to exit out of executive session at 9:50 a.m. No action was taken.

Following a second from Mr. Dhume the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Subject: Revised Ditch Petition - Accept - Engineer

Mr. Dhume moved per the request of Ken Koppas, Deputy Engineer, to accept the revised ditch petition for the JA Trehearne Ditch 66B.

Note-This revision is for the re-opening of this ditch to be finalized per the petitioner's request.

Application

APPLICATION REQUESTING THE IMPROVEMENT

RESOLUTION

Madison County, Ohio MAY, 2017

In the Matter of the JA. TREHEARNE DITCH EXT.

County Book No. 66B Recordings to: Place existing open ditch on maintenance

Filed and for by: Madison County Senior Citizens Center, Inc. and others.

To the Board of County Commissioners, Madison County, Ohio

The undersigned, owners of land who have joined in the petition, who are in favor of the improvement, hereby make an application to your honorable body requesting that the improvement be granted, for the following reasons, to-wit:

REQUEST TO PLACE EXISTING DITCH, TO BE KNOWN AS THE JA. TREHEARNE DITCH EXT., ON COUNTY MAINTENANCE. THIS DITCH IS EXISTING AND IS CURRENTLY IN REASONABLE SHAPE AND IS BEING MAINTAINED BY THE OWNER. THE PROPERTY OWNERS ARE REQUESTING TO HAVE IT PLACED ON COUNTY MAINTENANCE SO THAT IT MAY REMAIN IN A LEGITIMATE MANNER AS HELPING OUT THE EXISTING DITCH CURRENTLY ON DITCH MAINTENANCE ABOVE IT.

THE LOCATION OF THE DITCH IS AS FOLLOWS: COMMENCED AT THE EASTERN PROPERTY LINE OF THE MADISON COUNTY SENIOR CITIZENS, INC PROPERTY LINE AND GOING IN A WESTERLY DIRECTION APPROXIMATELY 100' TO THEIR WESTERN PROPERTY LINE WHERE MADISON COUNTY DITCH MAINTENANCE STARTS ON THE JA. TREHEARNE DITCH #55 STAKE.

Madison County Senior Citizens Center, Inc.
Respectfully Submitted,
Madison County Senior Citizens Center, Inc.
Ken Koppas - Representative

1000-1000000000

Barrett Dabbers T100070LD

Subject: Final Ditch Hearing – Approved – Engineer

Mr. Dhume moved to set the final ditch hearing for the JA Treahearne Ditch#66 B. on Monday June 5, 2017.

NOTICE TO OWNER OF LAND AFFECTED BY THE PROPOSED IMPROVEMENT OF ASSESSMENT, OF DATE OF THE FINAL HEARING AND OF FILING CLAIMS FOR COMPENSATION FOR DAMAGES (For Publication)
(Rev. Code Sec. 6151.1)

In the Matter of the Single County Ditch No. 66-B	}	Office of the Board of County Commissioners Madison County, Ohio
Petitioned for by Madison County Senior Citizens Center, Inc. and others		May 1, 2017 Proceedings to: Place existing open ditch on maintenance.

You are hereby notified that the County Engineer filed in this office on the 1st day of May, 2017, the application requesting the improvement of the ditch.

The undersigned, owners of land who have joined in the petition, who are in favor of the improvement, hereby make an application to your honorable body requesting that the improvement be granted, for the following reasons to wit: Request to place existing ditch to be known as the JA Treahearne Ditch Est., on county maintenance. The ditch is existing and is currently in reasonable shape and is being maintained by the owner. The property owners are requesting to have it placed on county maintenance so that it may retain its integrity as well as helping out the existing ditch currently on ditch maintenance about 2.

The location of the ditch is as follows: Commencing at the Eastern property line of the Madison County Senior Citizens, Inc. property line and going in a westerly direction approximately 400' to the western property line where Madison County ditch maintenance starts on the JA Treahearne Ditch # 65 starts.

Resolved and revised that the Board of County Commissioners of the County has fixed the 5th day of June, 2017, at 11:00 a.m. at the Madison County Commissioners' Office, Courthouse, London, Ohio, as the time and place of the final hearing on said reports, plans and schedules, on estimated on the proceedings for the improvement, and on claims for compensation or damages, which claims must be filed with the Clerk of the Board of County Commissioners before that date; and be it further

And that if bonds or notes are to be issued for the improvement, you must give written notice within twenty-one days after the final hearing of your intention to pay in cash and if you do not give notice of your intention to pay cash within twenty-one days the installments will be payable with interest added at the same rate that bonds or notes bear interest. Cash funds received in excess of the final costs will be returned to you by the County Auditor after the project has been finalized.

Katie Wasserman
Clerk of the Board of County Commissioners
Madison County, Ohio

Advertise Two (2) Times: May 7, and June 14, 2017

Following a second from Mr. Hunter the result of the roll call was: Mr. Forrest, yes, Mr. Dhume, yes, and Mr. Hunter, yes.

Mark Forrest
Mark Forrest

David Dhume
David Dhume

David Hunter
David Hunter

ATTEST: *Katie Wasserman*