

Commissioners Journal # 87 Page 487

February 26, 2018

Burrell Brothers T1702894LD

Subject: Bills - Approved - Madison County

After reviewing each of the purchase orders, then and nows, and vouchers listed above, Mr. Hunter moved to approve all purchase orders and allow payment of all then and nows and vouchers.

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Transfer - Approved - Job & Family Services

Mr. Hunter moved per the request of Sherry Baldwin, Job & Family Services Fiscal Officer, to approve the transfer for the following:

Transfer from: Family Council Contract Services (7040-T890-5-0140) in the amount of \$2,012.00.

Transfer to: Dept. Family & Children (7048-0000-4-0300) in the amount of \$2,012.00.

Transfer from: Family Council Contract Services (7040-T890-5-0140) in the amount of \$1,300.00.

Transfer to: Family Services (7049-0000-4-0300) in the amount of \$1,300.00.

MADISON COUNTY
COMMISSIONERS
FEB 23 PM 3:36

Department: Madison County Dept Family and Child
Date: 2/26/2018

RESOLUTION RE: TRANSFER OF APPROPRIATIONS AND/OR FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

| | | | | | | | |
|-------|-------------------------|---------|------|-------------------|--------------|------------------|----------------|
| From: | Family Council | Fund # | 7040 | Contract Services | Account Name | 7040-T890-5-0140 | Account Number |
| To: | Dept. Family & Children | Fund # | 7048 | Revenue Account | Account Name | 7048-0000-4-0300 | Account Number |
| | | Amount: | \$ | 2,012.00 | | | |

| | | | | | | | |
|-------|-----------------|---------|------|-------------------|--------------|------------------|----------------|
| From: | Family Council | Fund # | 7040 | Contract Services | Account Name | 7040-T890-5-0140 | Account Number |
| To: | Family Services | Fund # | 7049 | Revenue Account | Account Name | 7049-0000-4-0300 | Account Number |
| | | Amount: | \$ | 1,300.00 | | | |

| | | | | | | | |
|-------|-------------------|---------|----|-----------------|--------------|--|----------------|
| From: | Contract Services | Fund # | | Revenue Account | Account Name | | Account Number |
| To: | | Fund # | | | Account Name | | Account Number |
| | | Amount: | \$ | | | | |

| | | | | | | | |
|-------|-------------------|---------|----|-----------------|--------------|--|----------------|
| From: | Contract Services | Fund # | | Revenue Account | Account Name | | Account Number |
| To: | | Fund # | | | Account Name | | Account Number |
| | | Amount: | \$ | | | | |

Reason for Request:
Transfer funding to accounts which allow for expenditures for provision of direct services.

TU = \$ 3,312.00

Roll call vote resulted as follows:

cc: Auditor _____
Originator _____
Originator F2E _____
Transfer F2E _____

David Dhume
Mark Forrest
David Hunter

C.J. _____ Page _____
Date: 2-26-18

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders). 2/23/18

Revised 2/23/2019

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Decrease PO Funding – Approved – Sublease & Rentals

Mr. Hunter moved to approve the following:

Decrease: Sublease & Rentals (1000-A15A-5-0512) PO # 1589 in the amount of \$500.00.

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Public Hearing – CDC

The public hearing for the 2018 CDBG Small Cities Program took place on Monday February 26, 2018 at 11:00 a.m.

Those Present

MADISON COUNTY
2018 CDBG SMALL CITIES PROGRAM
PUBLIC HEARING #1

Monday, February 26, 2018 @ 11:00 a.m.

SIGN-IN SHEET

| NAME | AGENCY/AFFILIATION |
|------------------------|--------------------------------|
| <u>John Mitchell</u> | <u>Village of West Suffern</u> |
| <u>Mike Conway</u> | <u>Village of WJ</u> |
| <u>Kristy Zorbrich</u> | <u>Madison Messenger</u> |
| <u>Rob Stone</u> | <u>Mad. Co.</u> |
| <u>David Dhume</u> | <u>Co. Comm.</u> |
| <u>D. B. W.</u> | <u>Co. Comm.</u> |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Subject: Rezone – Approved – Building & Zoning

Mr. Hunter moved per the request of David Hughes, Building & Zoning Director, to approve the request to rezone Z885 and Z886 per the request of David Joslin, applicant, RFL Properties LLC, property owner. (see information below)

LEGAL NOTICE

THE MADISON COUNTY ZONING COMMISSION

will be in session

~~TUESDAY EVENING, FEBRUARY 20, 2018 AT 7:00PM~~

IN THE

CONFERENCE ROOM OF THE MADISON COUNTY ENGINEER'S OFFICE
AT 825 U. S. RT. 42 NE, LONDON, OHIO.

The property owner or a representative must be present or no action will be taken on the case.

Failure to attend this meeting will require an additional fee to reschedule.

The following will be on the agenda:

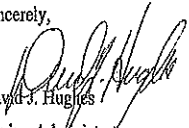
Z-885 David Joslin applicant/RLF PROPERTIES LLC property owner 9125 High Free Pike West Jefferson, Ohio 43162 request permission to rezone three parcel totaling 25.66 Acres at St. Rt. 142 & High Free Pike in Jefferson Township from A-1 (Agricultural) to M-1 (Light Industrial) to Commercial uses and/ or Service & Repair activities. (Parcel: 1961-Aerial: 18-VMS-2679-TAX PIN #08-01208-007), (Parcel: 1962-Aerial: 18-VMS-2679 TAX PIN#08-01208.002). (Parcel: 1963-Aerial: 18-VMS-2679 TAX PIN #08-01208.003),

Z-886 David Joslin applicant/RLF PROPERTIES LLC property owner 9125 High Free Pike West Jefferson, Ohio 43162 request permission to rezone 13.7976 Acres on High Free Pike In JEFFERSON TOWNSHIP FROM C-2 (General Commercial) to M-1 (Light Industrial) to Commercial uses and/or Service & Repair activities. (Parcel: 1280-Aerial: 18-VMS-49 (TAX PIN #08-01208.001).

The property owners within 500 feet of any part of the parcel to be rezoned are invited to attend this public hearing and be heard if they so desire.

After the conclusion of these hearings, this case will be forwarded to the Madison County Commissioners for final determination.

Sincerely,


David J. Hughes
Zoning Administrator

DJH:slg

LEGAL NOTICE: DISPLAY ON COUNTY WEBSITE: www.co.madison.oh.us
Thursday February 8, 2018 THRU TUESDAY, February 20, 2018

Property Owners

(Z885 and Z886 have the same property owners)

parcels_exported Z-885 2

LU.Owner_Name,LU.Owner_Street,LU.Owner_City,LU.Owner_State,LU.Owner_Postal_Code,TAXP
IN,PARCEL_NO,

RLF PROPERTIES LLC
9125 HIGH FREE PIKE
WEST JEFFERSON, OH 43162
08-01208.003,1963,1280,2221,1962,1280,1961,771
2221,1962

WIEGAND HELEN E
9445 HIGH FREE PIKE
WEST JEFFERSON, OH 43162
08-00046.000,49,50

JENKINGS CHRISTIAN M
9415 HIGH FREE PK
WEST JEFFERSON, OH 43162
08-00583.000,474,475

GRIMMETT ORVILLE JR
9385 HIGH FREE PK
WEST JEFFERSON, OH 43162
08-00684.000,579

HOYE THOMAS P
9377 HIGH FREE PK
WEST JEFFERSON, OH 43162
08-01194.000,1259

FRY ROBERT L
9335 HIGH FREE PIKE
WEST JEFFERSON, OH 43162
08-01208.005,1975,1957,1976

WISSALOHICMAN CAMP CO
DON HAHN
2216 LAFAYETTE-PC RD
LONDON, OH 43140
08-01115.000,892

BATTELLE MEMORIAL INSTITUTE
505 KING AVENUE
COLUMBUS, OH 43201
16-00011.000,280

PICKARD JAMES E
9221 HIGH FREE PK

Barrett Brothers 117025961D

parcels exported 7-835 2

WEST JEFFERSON, OH 43162
00-00280.000,1091

GRIVEN JAMES A
9359 HIGH FIVE PINE RD
WEST JEFFERSON, OH 43162
00-00716.000,127

SOMERS HEATHER
924 WHITE RD
COLUMBUS, OH 43223
00-00310.000,230

STERNER BASTIN R
9549 HIGH FIVE PINE
WEST JEFFERSON, OH 43162
00-00552.000,355

BOONER JEREMY
9551 HIGH FIVE PINE
WEST JEFFERSON, OH 43162
00-00552.000,510

parcels exported 7-835

(U.Owner_Name,U.Owner_Street,U.Owner_City,U.Owner_State,U.Owner_Postal_Code,TAXP
ID,PARCEL_NO,

DEGIORGIO ROSS V
4505 CECILIAH ROAD
HULLTOWN, OH 43026
00-00014.000,1215,1272,771,2221

STATE OF OHIO DEPARTMENT OF TRANSPORTATION
1500 W BROAD ST 3RD FLOOR
COLUMBUS, OH 43223
00-00014.001,1201,010

OHIO STATE UNIVERSITY BOARD OF TRUSTEES
00-01230.000,226

THE HUMANE SOCIETY OF MADISON COUNTY
2020 SR 142
WEST JEFFERSON, OH 43162
00-01233.000,1209

BENNINGTON KEVIN G
PO BOX 357
WILLIAMSPORT, OH 43164
00-01208.000,1071

OHIO DEPARTMENT OF TRANSPORTATION
400 EAST WILLIAM ST
WEST JEFFERSON, OH 43162
00-01208.000,7

STATE OF OHIO,,,,,00-01272.000,500
,,,,,00-00008.000,0000

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Publication – Approved – Building & Zoning

Mr. Hunter moved to approve the publications for the Z885 and Z886 take place on Monday March 19th, 2018 at 11:00 a.m.

Z885

NOTICE OF PUBLIC HEARING

The Board of Madison County Commissioners will hold a public hearing on Monday March 19, 2018 at 11:00 a.m. in the Commissioners' Office, Courthouse, London, Ohio, to hear the following application for rezoning:

Zoning Application Z-885, filed by David Joslin applicant/RLF Properties, LLC, property owner 9125 High Free Pike West Jefferson, Ohio 43162, requests permission to rezone three parcels totaling 25.666 acres at St. Rt. 142 & High Free Pike in Jefferson Township from A-1 (Agricultural) to M-1 (Light Industrial) to Commercial uses and/or Service & Repair activities.

(Parcel: 1961-Aerial: 18-VMS-2679-TAX PIN # 08-01208-007),

(Parcel: 1962-Aerial: 18-VMS-2679-TAX PIN # 08-01208.002),

(Parcel: 1963-Aerial: 18-VMS-2679-TAX PIN # 08-01208.003).

All interested persons are hereby notified of their legal right to attend such hearing.

MADISON COUNTY COMMISSIONERS

Katie Wiseman
Clerk of the Board

Legal Ad: Publish One (1) Time: March 4, 2018

World Documents/Rezoning/b

Barnes Brothers T170296LD

Z886**NOTICE OF PUBLIC HEARING**

The Board of Madison County Commissioners will hold a public hearing on Monday March 19, 2018 at 11:00 a.m. in the Commissioners' Office, Courthouse, London, Ohio, to hear the following application for rezoning:

Zoning Application Z-886, filed by David Joslin applicant/RLF Properties, LLC, property owner 9125 High Free Pike West Jefferson, Ohio 43162, requests permission to rezone 13.7976 acres on High Free Pike in Jefferson Township from C-2 (General Commercial) to M-1 (Light Industrial) to Commercial uses and/or Service & Repair activities.

(Parcel: 1280-Aerial: 18-VMS-49 (TAX PIN # 08-01208.001)

All interested persons are hereby notified of their legal right to attend such hearing.

MADISON COUNTY COMMISSIONERS

Katie Wiseman
Clerk of the Board

Legal Ad: Publish One (1) Time: March 4, 2018

Word Documents/Rezon/ingfb

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Resolution - Approved - Executive Session

Mr. Hunter moved to enter into executive session at 9:20 a.m. to discuss economic development.

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Resolution - Approved - Executive Session

Mr. Hunter moved to exit out of executive session at 9:50 a.m. No action was taken.

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Meeting Request - Approved - Engineer

Mr. Hunter moved per the request of Bryan Dhume, Engineer, to approve the required meeting request and in compliance of Section 325:20 ORC for the following:

Ken Koppas to "Ohio Strom Water Management & Drainage Conference". March 13-14, 2018 in Columbus, Ohio. Cost \$169,00.

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.

Subject: Personnel Action - Approved - Prosecutor

Mr. Hunter moved per the request of Steve Pronai, Prosecutor, to approve the sick leave donation for the following:

Sick Leave Donation from: Kirsten Gross, to Nita Walley 20 hours sick leave.

Sick Leave Donation from: Kristin Palmer to Nita Walley 40 hours sick leave.

Following a second from Mr. Dhume Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, was not present for the vote.


David Dhume


David Hunter

NOT PRESENT
Mark Forrest

ATTEST: 