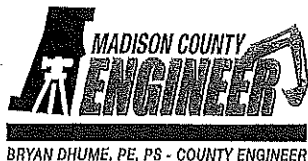


Government Forms and Supplies EB07615K0V

Subject: Reappraisal of Ditches – Approved – Engineer

Mr. Hunter moved per the request of Bryan Dhume, Engineer, to approve the reappraisal of ditches mentioned in the request below.



MADISON COUNTY
COMMISSIONERS

2018 OCT 30 AM 11:31

825 US 42 NE

LONDON, OHIO 43140

T: 740-852-9404 | F: 740-852-9530

October 30, 2018

Madison County Commissioners
PO Box 618
Court House
London, OH 43140

Re: Reappraisal of Ditches

Gentlemen:

I am requesting your approval to schedule a hearing as per Section 6137.11 of the Ohio Revised Code for the reappraisal of the following ditches:

- | | |
|--------------------------|-------------------------|
| Blaugher Ditch #5 | H.B. Beach Ditch #12 |
| Raymond Welmer Ditch #6 | Thomas Cloud Ditch #15 |
| D. S. Graham Ditch #8 | J.B. Harrison Ditch #16 |
| Ora Westwater Ditch #9 | Linson Ditch #17 |
| Harrod Gordin Ditch #10A | Jacob Miller Ditch #19 |
| | Bradford Ditch #20 |

Upon your approval, the effected property owners will need to be notified of the hearing and the changes to their maintenance assessments.

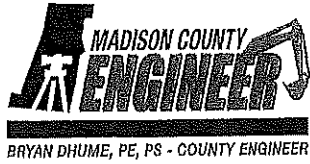
Sincerely,

Bryan D. Dhume, PE, PS
Madison County Engineer

Enclosure
cc: file

Approved:
Disapproved:
Date: 10-30-18

MADISON COUNTY COMMISSIONERS



826 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
Blaugher Ditch No. 6
Maintenance Reappraisal Report

Year Petitioned----- 1959
 Year Reappraised----- 2018
 Current Engineer's Estimate ----- \$ 1,683.04
 Current Maintenance Assessment 5% Per Year----- \$ 84.18
 Reappraised Estimate ----- \$ 22,552.686
 Maintenance Assessment 0.4% Per Year ----- \$ 90.21

400' ~ 8" Tile
 1000' ~ 10" Tile
 574' ~ 12" Tile

28.8377 Acres In Watershed

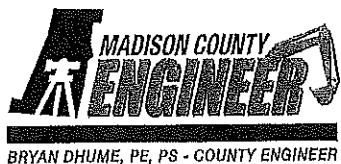
It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
 Madison County Engineer

cc: File

Government Forms and Supplies E 8607619XV



826 US 42 NE
LONDON, OHIO 43140
T: 740-862-9404 | F: 740-862-9530

ENGINEER'S REPORT
Raymond Welmer Ditch No. 6
Maintenance Reappraisal Report

Year Petitioned.....	1980
Year Reappraised.....	2018
Current Engineer's Estimate.....	\$ 8,074.94
Current Maintenance Assessment 10% Per Year.....	\$ 807.50
Reappraised Estimate.....	\$ 92,861.84
Maintenance Assessment 0.9% Per Year.....	\$ 835.36

1850' ~ 10" Tile
1150' ~ 12" Tile
3583' ~ 15" Tile

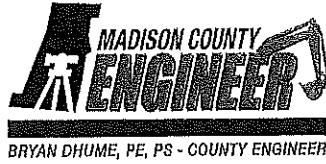
322.3948 Acres in Watershed

It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File



825 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
D.S. Graham Ditch No. 8
Maintenance Reappraisal Report

Year Petitioned-----	1960
Year Reappraised-----	2018
Current Engineer's Estimate	\$ 2,000.00
Current Maintenance Assessment 20% Per Year-----	\$ 400.00
Reappraised Estimate	\$ 22,107.00
Maintenance Assessment 2.0% Per Year	\$ 442.14

908' Open Ditch
232.43 Acres In Watershed

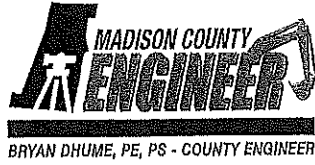
It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File

Government Forms and Supplies: E1807615KV



825 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
Cra Westwater Ditch No. 9
Maintenance Reappraisal Report

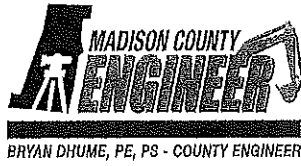
Year Petitioned.....	1960
Year Reappraised.....	2018
Current Engineer's Estimate	\$ 1,209.60
Current Maintenance Assessment 85% Per Year.....	\$ 1,149.12
Reappraised Estimate	\$ 37,314.34
Maintenance Assessment 3% Per Year	\$ 1,119.44
2,983.34' Open Ditch	
667 Acres In Watershed	

It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File



825 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
Harrod Gordin No. 10A
Maintenance Reappraisal Report

Year Petitioned.....	1960
Year Reappraised.....	2018
Current Engineer's Estimate.....	\$ 2,487.38
Current Maintenance Assessment 150% Per Year.....	\$ 3,746.14
Reappraised Estimate.....	\$65,018.75
Maintenance Assessment 6% Per Year.....	\$ 3,901.13

4000' Open Ditch
2150' 21" Tile

1367.2314 Acres in Watershed

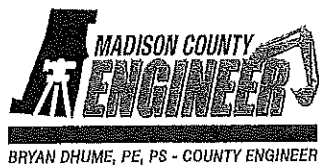
It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 8137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File

Government Forms and Supplies E180791 SKV



826 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
H.B. Beach Ditch No.12
Maintenance Reappraisal Report

Year Petitioned.....	1960
Year Reappraised.....	2018
Current Engineer's Estimate	\$ 947.65
Current Maintenance Assessment 5% Per Year.....	\$ 47.03
Reappraised Estimate	\$11,615.29
Maintenance Assessment 0.5% Per Year	\$ 68.08

835' Open Ditch

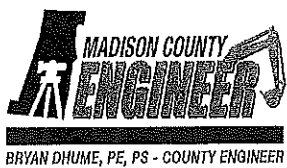
795.1002 Acres in Watershed

It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File



825 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
Thomas Cloud Ditch No. 16
Maintenance Reappraisal Report

Year Petitioned	-----	1964
Year Reappraised	-----	2018
Current Engineer's Estimate	-----	\$ 9,676.42
Current Maintenance Assessment 3% Per Year	-----	\$ 287.29
Reappraised Estimate	-----	\$103,768.00
Maintenance Assessment .3% Per Year	-----	\$ 311.30

3000'~12" Tile
4396'~15" Tile
384' Open Ditch

365 Acres in Watershed

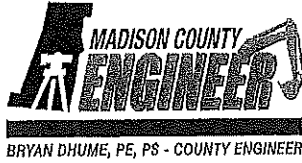
It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.14 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File

Government Forms and Supplies E140791SKV



825 US 42 NE
LONDON, OHIO 43140
T: 740-852-8404 | F: 740-852-9530

ENGINEER'S REPORT
J.B. Harrison Ditch No.16
Maintenance Reappraisal Report

Year Petitioned	-----	1964
Year Reappraised	-----	2018
Current Engineer's Estimate	-----	\$ 1,418.68
Current Maintenance Assessment 70% Per Year	-----	\$ 993.08
Reappraised Estimate	-----	\$18,866.00
Maintenance Assessment 6% Per Year	-----	\$ 1,131.96

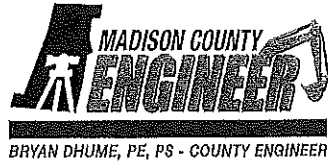
1136' Open Ditch
628.8718 Acres In Watershed

It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File



825 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
Linson Ditch No. 17
Maintenance Reappraisal Report

Year Petitioned-----	1964
Year Reappraised-----	2018
Current Engineer's Estimate-----	\$ 2,023.33
Current Maintenance Assessment 20% Per Year-----	\$ 404.67
Reappraised Estimate-----	\$14,608.00
Maintenance Assessment 3% Per Year-----	\$ 438.24

1102' Open Ditch

1166.19 Acres In Watershed

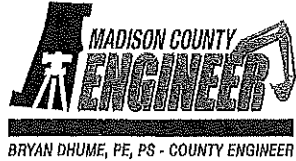
It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File

Government Forms and Supplies E:\0775158Y



826 US 42 NE
LONDON, OHIO 43140
T: 740-852-0404 | F: 740-852-9530

ENGINEER'S REPORT
Jacob Miller Ditch No.19
Maintenance Reappraisal Report

Year Petitioned.....	1986
Year Reappraised.....	2018
Current Engineer's Estimate	\$ 7,199.87
Current Maintenance Assessment 35% Per Year.....	\$ 2,519.95
Reappraised Estimate	\$26,062.00
Maintenance Assessment 10% Per Year	\$ 2,606.20

150' Open Ditch
2216' 15" Tile

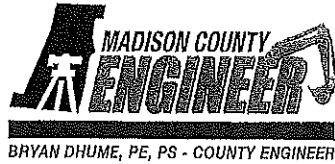
280.577 Acres in Watershed

It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File



825 US 42 NE
LONDON, OHIO 43140
T: 740-852-9404 | F: 740-852-9530

ENGINEER'S REPORT
Bradford Ditch No. 20
Maintenance Reappraisal Report

Year Petitioned----- 1987
Year Reappraised----- 2018
Current Engineer's Estimate ----- \$ 14,212.90
Current Maintenance Assessment 60% Per Year----- \$ 8,527.74
Reappraised Estimate ----- \$289,400.00
Maintenance Assessment 3% Per Year ----- \$ 8,682.00
28,940' Open Ditch
3495.8 Acres in Watershed

It is the intention of this report and hearing to re-evaluate the financial base of the drainage structure in accordance with Section 6137.11 of the Ohio Revised Code. It is not the intention to necessarily increase the maintenance assessments but to supply a more even flow of money into the maintenance fund.

Sincerely,

Bryan D Dhume, PE, PS
Madison County Engineer

cc: File

Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, yes.

Subject: Ditch Hearing Appraisals – Approved – Engineer

Mr. Hunter moved that the above hearings for the ditch reappraisals take place on December 4, 2018 at 11:00 a.m. at the Madison County Engineer's conference room located at 825 US Rt. 42, London, Ohio 43140.

Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, yes.

Government Forms and Supplies E 1807815XV

Subject: Investment Council

The quarterly Investment Council took place on October 30, 2018 at 10:00 a.m.

Those Present

MADISON COUNTY COMMISSIONERS
Investment Council Meeting
October 30, 2018 - 10:00 a.m.

- 1. Priscilla H. Bond
- 2. Mike Williams
- 3. Kristy Zorich
- 4. Donna Landis
- 5. David Hunter
- 6. David Dhume
- 7. Mark Forrest
- 8. David Hunter
- 9. Mike Williams
- 10. Donna Landis
- 11. _____
- 12. _____
- 13. _____
- 14. _____
- 15. _____
- 16. _____
- 17. _____
- 18. _____
- 19. _____
- 20. _____
- 21. _____
- 22. _____
- 23. _____

Subject: Investment Council – Approved – Financial

Mr. Hunter moved to approve the financial investment sheet for Madison County.

MADISON COUNTY INVESTMENT COUNCIL
COURTHOUSE
LONDON, OHIO 43140

Tuesday, October 30, 2018

The Madison County Investment Council met in the County Commissioners' Office on October 30, 2018 at 10:00 a.m. Present were Donna Landis, Treasurer, Mark Forrest, County Commissioner, David Dhume, County Commissioner, and David Hunter, County Commissioner.

The Investment Council reviewed the County Treasurer's Policy along with all the investments that she has made since the last meeting as well as the current investments. All investments were made in County Bonds with the exception of one Certificate of Deposit. The Treasurer also has a Checking Account in Cash Management, a Money Market Savings and a Money Market MMAX, which are invested at the Huntington National Bank. The checking account is invested overnight and all monies have Collateral Securities pledged in a pool by Huntington National Bank, Merchants, and PNC.

The next quarterly Investment Council Meeting will be held in January, 2019.

Priscilla H. Bond
Secretary

Approved:

David Dhume
David Dhume, Commissioner

David Hunter
David Hunter, Commissioner

Mark Forrest
Mark Forrest, Commissioner

Donna Landis
Donna Landis, Treasurer

Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, Mr. Forrest, yes, and Mrs. Landis, yes.

Subject: Proclamation – Approved – Breast Cancer Awareness

Mr. Hunter moved to declare October 2018 as National Breast Cancer Awareness month.

Breast Cancer Awareness Month
October 2018

MADISON COUNTY
COMMISSIONERS
2018 OCT 30 AM 9:46

PROCLAMATION

Whereas the American Cancer Society has declared October National Breast Cancer Awareness Month; and

Whereas more than a quarter of a million people in the United States will likely be diagnosed with breast cancer this year; and

Whereas we recognize the women and men who courageously fight to survive, detect, treat, prevent, and support survivors of this devastating disease; and

Whereas, we honor the memory of those lost to this disease and reaffirm our ongoing national commitment to defeat breast cancer through education, early detection, and innovative research; and

Whereas both Madison County Public Health and Madison Health work together to increase the number of Madison County residents who get mammograms beginning at age 45.



NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners, on behalf of all the residents of Madison County, do hereby proclaim the month of October, 2018, to be

Breast Cancer Awareness Month

to increase awareness of the disease and to encourage a strong, sustained commitment to research into its cause, prevention, diagnosis, treatment and cure as essential ways improve the overall quality of life for all residents of Madison County.

Madison County Board of County Commissioners

David Dhume
Honorable David Dhume

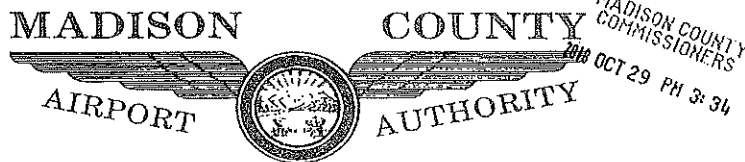
Mark Forrest
Honorable Mark Forrest

David Hunter
Honorable David Hunter

Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, Mr. Forrest, yes, and Mrs. Landis, yes.

Subject: Re-appointment – Approved – Airport

Mr. Hunter moved per the request of Rebecca Shipley – Arnott, Airport Treasurer, to approve the re-appointment of Bennett Schellhaas, 1941 Gardner Road, Galloway, Ohio 43119 as a member of the Airport Authority Board. Effective October 26, 2018 through October 26, 2021.



1281 U.S. Route 40 S.W. • London, Ohio 43140

DATE: October 25, 2018
 TO: Madison County Commissioners
 FROM: Rebecca L. Shipley, Treasurer *RLS*
 Madison County Airport
 RE: Appointment of Board Member

The Madison County Airport Authority Board recommends the ^{re-}appointment of Bennett Schellhaas, 1941 Gardner Road, Galloway OH 43119 as a member of this Board, effective October 26, 2018 to October 26, 2021.

If you have any questions, please feel free to contact me on my cell at 614-579-7564.

Rebecca L. Shipley-Arnott

Rebecca L. Shipley-Arnott

Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, yes.

Subject: Meeting Attendance – Approved – Job & Family Services

Mr. Hunter moved per the request of Lori Dodge – Dorsey, Job & Family Services Interim Director, to approve the required meeting attendance in compliance with ORC 325:20.

Amanda Hampton to “Youth Mental Health First Aid” October 28-31, 2018 in Sidney, Ohio. Cost \$1,000.00.

Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, yes.

Subject: Personnel Action – Approved – Job & Family Services

Mr. Hunter moved per the request of Lori Dodge – Dorsey, Job & Family Services Interim Director, to approve the personnel action for the following:

Hire: Hannah Wenner, Social Service Worker 2. Rate per./hr. \$19.08. Effective 11-4, 2018.


Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, yes.

Subject: Personnel Action – Rescind – Job & Family Services

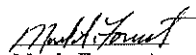
Mr. Hunter moved per the request of Lori Dodge – Dorsey, Job & Family Services Interim Director, to rescind the personnel action for the following:

Hire: Hannah Wenner, Social Service Worker 2. Rate per./hr. \$19.08. Effective 11-4, 2018.

Following a second from Mr. Forrest the result of the roll call was: Mr. Dhume, yes, Mr. Hunter, yes, and Mr. Forrest, yes.


David Dhume


David Hunter


Mark Forrest

ATTEST: Katie Wassenaar