

Commissioners Journal # 94 Page 384

August 31, 2021

Subject: Bills – Approved – Madison County

After reviewing each of the purchase orders, then and nows, and vouchers listed above, Mr. Wallace moved to approve all purchase orders and allow payment of all then and nows and vouchers.

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Subject: Appropriation – Approved – Sublease & Rentals Lafayette Street

Mr. Wallace moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Sublease & Rentals Lafayette Street (1000-A15A-5-0512) in the amount of \$10,500.00.

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Subject: Increase PO Funding – Approved – Sublease & Rentals Lafayette Street

Mr. Wallace moved to approve the increase of PO funding for the following:

Increase: Sublease & Rentals Lafayette Street (1000-A15A-5-0512) PO # 2570 in the amount of \$6,500.00.

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Subject: Appropriation – Approved – Professional Services

Mr. Wallace moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Professional Services (1000-A01A-5-0045) in the amount of \$30,000.00.

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Subject: Increase PO Funding – Approved – Professional Services

Mr. Wallace moved to approve the increase of PO funding for the following:

Increase: Professional Services (1000-A01A-5-0045) PO # 2518 in the amount of \$30,000.00.

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Government Forms and Supplies ES20054910V

Subject: Appropriation – Approved – Treasurer

Mr. Wallace moved per the request of Donna Landis, Treasurer, to approve the appropriation per unappropriated funds for the following:

Appropriate: Treasurer Supply (1000-A01C-5-0030) in the amount of \$8,000.00.

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

*Donna L. Landis*

MADISON COUNTY TREASURER

Email - [treasurer@co.madison.oh.gov](mailto:treasurer@co.madison.oh.gov)

PO Box 675  
1 North Main St  
London, Ohio 43140

Phone 740-852-1936  
Toll Free 1-877-454-3309  
Fax 740-845-1775

August 31, 2021

Madison County Commissioners  
1 North Main Street  
London Ohio 43140

Dear Commissioners,

Please increase my supply account budget in the amount of \$8,000.00 . This is due because of receiving new tax bills and envelopes for the new Treasurer.

Sincerely,

*Donna L. Landis*

Donna L Landis, Madison County Treasurer

2021 AUG 31 AM 10:28



August 31

Government Forms and Supplies: E2009910V

**Sissy Wiseman**

From: Sissy Wiseman  
 Sent: Monday, August 30, 2021 12:57 PM  
 To: Whitaker Wright; Jennifer Hunter  
 Subject: RE: madison 2020 CDBG DD 4

O.K. I'll also present this to the Commissioners tomorrow.  
 Sissy Wiseman

From: Whitaker Wright [mailto:whitaker.wright@sbccolohio.net]  
 Sent: Monday, August 30, 2021 12:56 PM  
 To: Sissy Wiseman; Jennifer Hunter  
 Subject: madison 2020 CDBG DD 4

Sissy -

Attached are the draw sheet and cash record for the 2020 CDBG program's drawdown number 4. Hard copies of the draw and associated invoices will go out in today's mail.

Whitaker

Whitaker W. Wright, Senior Planner  
 CDC of Ohio, Inc.  
 Community Development Consultants of Ohio  
 5016 S. High Street | P.O. Box 66217 | Columbus, Ohio 43206-0217  
 P. (614) 415-8373 | F. (614) 415-8431 | E. [info@ohio.sbccolohio.net](mailto:info@ohio.sbccolohio.net)

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Subject: Grant Amendments- Approved - CDC

Mr. Forrest moved per the request of Whitaker Wright, CDC Consultant, to approve the amendments for the following grants: B-C-19-1BS-1, B-C-19-1BS-2, and S-C-19-1BS-1.

B-C-19-1BS-1

OFFICE OF COMMUNITY DEVELOPMENT  
2019 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

OFFICE OF COMMUNITY DEVELOPMENT  
2019 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Table with columns for Grant, State Agency, and various project details. Includes rows for 'Grant: State Agency' and 'Project: ...'.

Table with columns for Fund Source, Amount, Fund Category, Fund Type, Term, and Interest Rate. Includes a sub-table for 'PROJECT BUDGET' with columns for Project Name, Total Cost, and various cost categories.

Notes: This budget is subject to change based on the availability of funds from the CDC. The budget is based on the current information provided by the CDC. The budget is subject to change based on the availability of funds from the CDC.

Government Forms and Supplies E20094971K1V

Signature \_\_\_\_\_ Page 3 of 4

OFFICE OF COMMUNITY DEVELOPMENT  
2113 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Exhibitor: Community Development Dept/Sec

**II. EXPENDITURES**

Project/Account Name	No. of Months	Amount	Acct. No.	Source
Plan for 2001	3	125	125	1 000 Federal Fund
Plan for 2002	12	125	125	2 000 Federal Fund
Plan for 2003	12	125	125	3 000 Federal Fund
Plan for 2004	12	125	125	4 000 Federal Fund
Plan for 2005	12	125	125	5 000 Federal Fund

**III. BUDGET SUMMARY**

Category	2001	2002	2003	2004	2005
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1
Program Income	1	1	1	1	1

<http://development.ny.safefree.com/624/>

09/20/01

Signature \_\_\_\_\_ Page 4 of 4

OFFICE OF COMMUNITY DEVELOPMENT  
2113 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Signature: Each of the parties to this Amended Grant Agreement is to be executed by its authorized representative on all the Grant set forth below and signature operations shall be as of its Executive Office.

GRANTOR: \_\_\_\_\_ GRANTEE: \_\_\_\_\_  
 Madison County Board of Commissioners State of Ohio  
 Department of Development  
 Authorized Official: \_\_\_\_\_  
 Lydie S. Welch, Director  
 By: [Signature] \_\_\_\_\_  
 Title: Director  
 Date: 8/31/01

<http://development.ny.safefree.com/624/>

09/20/01

B-C-19-1BS-2

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Salesforce Page 2 of 4

OFFICE OF COMMUNITY DEVELOPMENT  
2013 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

OFFICE OF COMMUNITY DEVELOPMENT  
2013 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Legend:   
 B - Budgeted   
 A - Actual   
 P - Pending

Code	Account Description	Estimate	Actual
6000	Salaries	240,000	240,000
6100	Travel	10,000	10,000
6200	Telephone	5,000	5,000
6300	Printing	5,000	5,000
6400	Postage	5,000	5,000
6500	Advertising	5,000	5,000
6600	Contractual	5,000	5,000
6700	Office Supplies	5,000	5,000
6800	Utilities	5,000	5,000
6900	Insurance	5,000	5,000
7000	Depreciation	5,000	5,000
8000	Capital Expenditures	5,000	5,000
9000	Other	5,000	5,000

Account	Estimate	Actual
6000	240,000	240,000
6100	10,000	10,000
6200	5,000	5,000
6300	5,000	5,000
6400	5,000	5,000
6500	5,000	5,000
6600	5,000	5,000
6700	5,000	5,000
6800	5,000	5,000
6900	5,000	5,000
7000	5,000	5,000
8000	5,000	5,000
9000	5,000	5,000

Account	Estimate	Actual
6000	240,000	240,000
6100	10,000	10,000
6200	5,000	5,000
6300	5,000	5,000
6400	5,000	5,000
6500	5,000	5,000
6600	5,000	5,000
6700	5,000	5,000
6800	5,000	5,000
6900	5,000	5,000
7000	5,000	5,000
8000	5,000	5,000
9000	5,000	5,000

**STATEMENT OF WORK**

The Office of Community Development is currently providing the following services to the Madison County Housing Authority. The services include:

- Providing technical assistance to the Housing Authority in the development and implementation of its housing programs.
- Conducting research and data collection to assist the Housing Authority in its planning efforts.
- Providing training and technical assistance to the Housing Authority's staff.
- Providing technical assistance to the Housing Authority in the development and implementation of its housing programs.

Account	Estimate	Actual
6000	240,000	240,000
6100	10,000	10,000
6200	5,000	5,000
6300	5,000	5,000
6400	5,000	5,000
6500	5,000	5,000
6600	5,000	5,000
6700	5,000	5,000
6800	5,000	5,000
6900	5,000	5,000
7000	5,000	5,000
8000	5,000	5,000
9000	5,000	5,000

Project Name	Activity	Estimate	Actual
1. Rental Assistance	1.1. Rental Assistance Program	100,000	100,000
	1.2. Rental Assistance Program	50,000	50,000
2. Homeownership	2.1. Homeownership Program	50,000	50,000
	2.2. Homeownership Program	50,000	50,000
3. Community Development	3.1. Community Development Program	50,000	50,000
	3.2. Community Development Program	50,000	50,000
4. Other	4.1. Other	50,000	50,000
	4.2. Other	50,000	50,000
<b>Total</b>		<b>300,000</b>	<b>300,000</b>

Government Forms and Supplies: E00989174

Selesforo

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OFFICE OF COMMUNITY DEVELOPMENT  
2019 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Fiscal Year: 2021

BY SPECIAL APPOINTMENT

Project Name (Include here)	Fiscal Year	Fiscal	Start	End	Remarks
Plan Book Work	1	10%	01/20	03/21	1 10% Budget - 2021
Plan Book Work	2	10%	04/21	06/21	1 10% Budget - 2021
Plan Book Work	3	10%	07/21	09/21	1 10% Budget - 2021
Plan Book Work	4	10%	10/21	12/21	1 10% Budget - 2021

BY SPECIAL APPOINTMENT

Description	FY2021	FY2022
Project Name: 2021-01-01	1	1
Project Name: 2021-02-01	1	1
Project Name: 2021-03-01	1	1
Project Name: 2021-04-01	1	1
Project Name: 2021-05-01	1	1
Project Name: 2021-06-01	1	1
Project Name: 2021-07-01	1	1
Project Name: 2021-08-01	1	1
Project Name: 2021-09-01	1	1
Project Name: 2021-10-01	1	1
Project Name: 2021-11-01	1	1
Project Name: 2021-12-01	1	1

Selesforo

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OFFICE OF COMMUNITY DEVELOPMENT  
2019 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Signature: Each of the parties has caused this Amended Scope Agreement to be executed by its authorized representative as of the date set forth below. Their respective signatures appear at the end of this Amended Scope.

GRANTOR: \_\_\_\_\_ GRANTEE: \_\_\_\_\_  
 Madison County Board of Commissioners Date of Ohio Department of Development  
 Approved: \_\_\_\_\_  
 By: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: 9/14/2021 Date: \_\_\_\_\_





Government Forms and Supplies E2000-011RV

Salesforce

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OFFICE OF COMMUNITY DEVELOPMENT  
2010 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Full-time 0.0 headcount

APPROPRIATIONS

Appropriation Description	FY 01	FY 02	FY 03	FY 04	FY 05
Real Estate Tax	1	100	100	1	100
Local Real Estate Tax	1	100	100	1	100
Local Public Safety	1	100	100	1	100
Local Public Health	1	100	100	1	100
Local Public Welfare	1	100	100	1	100

PROGRAMS

Program	FY 01	FY 02	FY 03	FY 04	FY 05
Program Home Care and Maintenance	1	100	100	1	100
Program Home Care and Maintenance	1	100	100	1	100
Program Home Care and Maintenance	1	100	100	1	100
Program Home Care and Maintenance	1	100	100	1	100
Program Home Care and Maintenance	1	100	100	1	100
Program Home Care and Maintenance	1	100	100	1	100
Program Home Care and Maintenance	1	100	100	1	100
Program Home Care and Maintenance	1	100	100	1	100

OFFICE OF COMMUNITY DEVELOPMENT  
2010 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM  
AMENDED SCOPE OF WORK AND BUDGET

Signature: Each of the parties has accepted this Amended Scope of Work Agreement to be executed by its authorized representatives as of the dates set forth below their respective signatures effective as of the Effective Date.

GRANTOR: Madison County Board of Commissioners  
 Authorized Official: *[Signature]*  
 Printed Name: *[Name]*  
 Title: *[Title]*  
 Date: *[Date]*

GRANTEE: State of Ohio  
 Department of Development  
 Type L. 10120, Director  
 By: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

Following a second from Mr. Wallace the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Subject: Amended Agreement- Approved - Local Agricultural Easement Program (LAEP)

Mr. Forrest moved per the recommendation of Julia Cumming, Soil & Water Administrator, to approve the second amendment to the agreement the 2018 LAEP Cooperative agreement between The Ohio Department of Agriculture and Madison County Commissioners.

SECOND AMENDMENT TO AGREEMENT FOR HISTORICAL AGRICULTURAL EASEMENT PURCHASE PROGRAM (LAEP) COOPERATIVE AGREEMENT BETWEEN THE OHIO DEPARTMENT OF AGRICULTURE AND MADISON COUNTY COMMISSIONERS

This Second Amendment to the 2018 Local Agricultural Easement Purchase Program (LAEP) Cooperative Agreement (hereinafter, "Agreement"), is made and entered into by and between the State of Ohio, acting by and through the Ohio Department of Agriculture (ODA), located at 6390 East Main Street, Reynoldsburg, Ohio 43084 and Madison County Commissioners (hereinafter "Local Sponsor"), located at 11 North Main Street, PO Box 614, London, OH 43140 (hereinafter "Local Sponsor").

Recitals

1. WHEREAS, ODA and Local Sponsor entered an Agreement on March 21, 2018 providing funds to Local Sponsor to purchase easements under the Local Agricultural Easement Purchase Program ("LAEP") 2011, which is amended hereby with an Exhibit as Exhibit 1;
2. WHEREAS, on October 25, 2018, ODA and Local Sponsor entered into the First Amendment, attached hereto as Exhibit 2, which modified the provisions of the Agreement and its attached "Table A - Scope of Work" as follows:
  - a. Total obligated funds of \$97,791 increased. An additional \$50,560 became available resulting in a new total of \$1,498,716;
  - b. Updated financial dates;
  - c. Updated the distribution of funds to specific landowners;
3. WHEREAS, ODA and Local Sponsor were desirous to modify certain provisions of the Agreement (and its attached "Table A - Scope of Work"), and First Amendment to provide for changes necessitated by:
  - a. The passage of the FY 2020/2021 legislation;
  - b. The distribution of funds. Prior to this Amendment 2, total funds obligated equaled \$1,498,716. After debiting funds that were distributed (\$166,585) the result is \$937,891 in available funds;
4. NOW THEREFORE, in consideration of the mutual promises and obligations contained herein, ODA and Local Sponsor agree by and through themselves as follows:

Page 1 of 5

NOW THEREFORE, through their authorized representatives, the parties have caused this Amendment to be executed on the last day of each year of funds below.

FOR THE LOCAL SPONSOR:

By: Madison County Commissioners Chairperson Date: 8-31-2021

Dr. Tony Xenikis  
Jim Xenikis

Chairman of the Board

Madison County Commissioners  
11 North Main Street  
PO Box 614  
London, OH 43140

FOR THE STATE OF OHIO,  
OHIO DEPARTMENT OF AGRICULTURE

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Dorothy Peck  
Director

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Mark R. Dwyer  
Deputy Legal Counsel

This instrument was prepared by:  
Ohio Department of Agriculture  
6390 East Main Street  
Reynoldsburg, Ohio 43084-1042

Page 1 of 5

\*Note - This amendment is a large file and will not scan into the meeting minutes. Therefore the Clerk has provided the cover and signature page of this document.\*  
Following a second from Mr. Wallace the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Government Forms and Supplies EZ2020SERV17

Subject: Glade Run Ditch # 215 – Hearing – Engineer

The Glade Run Ditch #215 hearing took place on August 31, 2021

Those Present

MADISON COUNTY COMMISSIONERS  
Glade Run Ditch # 215  
Hearing  
August 31, 2021 - 9:30 a.m.

1. Charles DeWitt
2. Bob King
3. Bryant Dennis
4. Chris Wallace
5. Tommy Smith
6. Mark Forrest
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_

Subject: Glade Run Ditch # 215 – Approved – Engineer

Mr. Forrest moved to approve to approve the Glade Run Ditch # 215.

Report

Form 622

**REPORT OF COUNTY ENGINEER**  
Madison County, Ohio

In the Matter of the Glade Run Ditch Tributary      Madison County Engineer's Office,  
Single County Ditch No. 215      Madison County, Ohio

Petitioned for by Doug Adelsberger      August 31, 2021  
and others.      Proceedings to: Place existing open  
ditch on County Maintenance.

To the Board of County Commissioners Madison County, Ohio

The undersigned County Engineer, in obedience to the order of your Board, made on the 6th day of July, 2021, proceeded in the above matter, and staked the proposed location of said improvement and made the necessary survey for the proposed improvement, as found by the Commissioners, plans for structure, maps showing the location of the land proposed to be assessed, and profiles showing the cutting and grading of the improvement, and made an estimate of the actual cost of the construction, together with the cost of engineering and the cost of notices, publication and other incidental expenses, of said improvement, and set proper construction stakes, beginning at the upper terminus of the improvement, and noted the intersection of the line of the improvement with the adjacent land boundaries of separate owners, township and county lines, natural land marks, road crossings, or other lines or markers and took and noted necessary levels off the lines of the improvement for contour purposes, to determine the area, of the land subject to drainage, and to determine the extent of benefits to the land affected by the construction of the improvement.

I also established, at intervals of not less than one in each mile, in the most practical permanent form, and in locations where destruction or disturbance is improbable, bench marks from which the original levels of the improvement can be established. The relation of the assumed elevation used by me in my work upon this improvement, to the established elevation.

Of the geophysical survey of the United States, in the County, is as follows:  
I also made a schedule of the work proposed to be done, showing the full, the depth, the excavating to be done, the location of the permanent bench marks and their actual elevation above or below the base elevation used, the nature of the excavation, and the location of rockbed or rock, or other special features.

I also prepared a schedule containing the name of each corner of land, with a description of the land which I believe to be benefited by the proposed improvement, taken from the tax duplicates of the County, and have entered in said schedule the probable number of acres benefited by the proposed improvement, and the amount that said land, in my opinion, ought to be assessed, according to benefits.

I also prepared proper working specifications for the construction of the improvement, including catch basins, retaining walls, size and kind of tile, and included an estimate of sufficient width, for permanent maintenance, etc.

I made estimates of the cost of excavating and of the cost of material and divided the construction of said improvement into such working sections as were deemed expedient.

The said survey, maps, profiles, plans, schedules, and reports are hereto attached and made a part hereof.

I hereby recommend the Glade Run Ditch Tributary maintenance district in which this improvement shall be located, and I have included \$0.00 in the construction costs for the maintenance of said district for one year.

My estimate of the cost of the construction of said improvement is as follows:



Government Forms and Supplies E2008451KV

Subject: Resolution - Approved - Prosecutor

Mr. Wallace moved per the request of Nick Adkins, Prosecutor, to approve the resolution granting approval of all expenditures using the Best Buy gift cards forfeited to the Prosecutor's Office on 2-8-2021 for the benefit of the Madison County Sheriff's Office and/or Madison County D.A.R.E. Program.

OFFICE OF  
**Nicholas A. Adkins**  
 Madison County Prosecuting Attorney

59 North Main Street • London, Ohio 43140  
 Phone: (740) 852-2259 • Fax: (740) 845-1694  
 Email: madisoncountypProsecutor@madison.oh.gov

ASSISTANT PROSECUTING ATTORNEYS  
 Rachel M. Price  
 Michael S. Ikema  
 Rickelle A. Davis

VICTIM/WITNESS ADVOCATES  
 Brooke F. Mustelman  
 Lindsay A. Christian

Madison County Commissioners  
Madison County Courthouse  
1 North Main Street  
London, OH 43140

August 31, 2021

Commissioners:

On February 4, 2021, Case #OSP 15-184705-0600 - "Motion to Order Disposal/Forfeiture of Property Held by Ohio State Highway Patrol" was filed in Common Pleas Court. An entry filed on February 8, 2021 signed by Common Pleas Court Judge Eamon Costello regarding this case resulted in the forfeiture of 8 Best Buy gift cards totaling \$6,500.00 to the Madison County Prosecutor's Office. On a previous date, the Commissioners approved the expenditure of these gift cards on items benefiting the Prosecutor's office.


On August 12, 2021, 2-Insignia 32" Class F20 Series LED HD Smart Fire TVs were purchased in the amount of \$278.18 using the forfeited Best Buy gift cards for the benefit of the Madison County Sheriff's Office and the Madison County D.A.R.E. Program.

Authority for this purchase stems from ORC 307.12 | Resolution for disposal of unneeded, obsolete or unfit personal property:

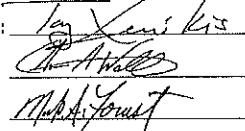
(D) Notwithstanding anything to the contrary in division (A), (B), or (E) of this section and regardless of the property's value, the board of county commissioners may sell or donate county personal property, including motor vehicles, to the federal government, the state, any political subdivision of the state, or a county land reutilization corporation without advertisement or public notification.

Therefore, I am requesting the Commissioners adopt a resolution granting approval of all expenditures using the Best Buy Gift Cards forfeited to the Prosecutor's Office on February 8, 2021, for the benefit of the Madison County Sheriff's Office and/or Madison County D.A.R.E. Program.

Respectfully,

  
Nicholas A. Adkins  
Madison County Prosecutor

Dated: 8/31/21

Approval: 

Following a second from Mr. Forrest the result of the roll call was: Dr. Xenikis, yes, Mr. Wallace, yes, and Mr. Forrest, yes.

Subject: Bid Opening – Madison County Water Distribution

The bid opening for the Madison County Water Distribution took place on August 31<sup>st</sup>.

Part 1 – Water Distribution – Engineer's Estimate \$3,980,000.00.

1. M Campbell Contracting LLC - \$3,646,739.50
2. Trucoate Construction Company - \$3,915,725.76
3. Little Creek - \$3,940,375.00
4. Middle Pipeline, LLC - \$3,932,795.00
5. Bracknee Inc. - \$3,907,575.00

Part 2 – Water Distribution System Part 2 – Engineer's Estimate \$3,580,000.00

1. TruCoate Construction Company. - \$4,072,519.37
2. Miller Pipeline, LLC - \$4,137,598.00
3. Brackenee Inc. - \$3,872,320.00

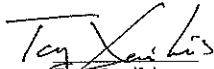
Part 3 – Elevated Storage Tank – Engineer's Estimate \$2,000,000.00

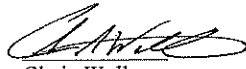
1. Phoenix Fabricators- \$2,313,720.50
2. Coldwell Tank Inc. - \$2,105,600.00

Part 4 – Scata – Engineer's Estimate \$600,000.00

1. Mico Com Inc. - \$511,000.00

\*Note – These bids will be reviewed by the Engineer and a recommendation will be made to the Commissioners in the near future.\*

  
Dr. Xenikis

  
Chris Wallace

  
Mark Forrest

ATTEST:

