Government Forms and Supplies 8220398KV

Subject: Bills – Approved – Madison County

After reviewing each of the purchase orders, then and nows, and vouchers listed above, Mr. Forrest moved to approve all purchase orders and allow payment of all then and nows and vouchers.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Courthouse Supplies

Mr. Forrest moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Courthouse Supplies (1000-A04B-5-0030) in the amount of $10,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Public Defender

Mr. Forrest moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Public Defender (1000-A15A-5-0508) in the amount of $15,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Lafayette Street

Mr. Forrest moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Lafayette Street (1000-A15A-5-0512) in the amount of $20,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Increase PO Funding – Approved - Lafayette Street

Mr. Forrest moved to approve the increase of PO funding for the following:

Increase: Lafayette Street (1000-A15A-5-0512) PO # 2872 in the amount of $10,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Sublease

Mr. Forrest moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Sublease (1000-A15A-5-0515) in the amount of $20,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Increase PO Funding – Approved – Sublease

Mr. Forrest moved to approve the increase of PO funding for the following:

Increase: Sublease (1000-A15A-5-0515) PO # 2832 in the amount of $10,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Courthouse Contract Services

Mr. Forrest moved to approve the appropriation per unappropriated funds for the following:

Appropriation: Courthouse Contract Services (1000-A04B-5-0140) in the amount of $25,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Increase PO Funding – Approved – Courthouse Contract Services

Mr. Forrest moved to approve the increase of PO funding for the following:

Increase: Courthouse Contract Services (1000-A04B-5-0140) PO # 2866 in the amount of $25,000.00.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Common Pleas

Mr. Forrest moved per the request of Tom Wilson, Common Pleas Court Administrator, to approve the appropriation per unappropriated funds for the following:

Appropriate: Common Pleas Witnesses (1000-A02B-5-0063) in the amount of $5,000.00.

COURT ADMINISTRATOR 740-845-1780
CHIEF PROBATION OFFICER 740-852-2110
COURT REPORTER 740-852-2143
SECRETARY 740-845-1785

IN THE COURT OF COMMON PLEAS
MADISON COUNTY, OHIO
EAMON P COSTELLO, JUDGE
P.O. BOX 527
LONDON, OHIO 43140
740-845-1780

MADISON COUNTY COMMISSIONERS
2022 AUG 15 PM 1:33

SUBJECT: COMMON PLEAS COURT WITNESS ACCOUNT

Monday, August 15, 2022

HONORABLE COMMISSIONERS
COURTHOUSE
MADISON COUNY, OHIO

DEAR SIRS:

Year to date, Madison County Common Pleas Court has had an extraordinary number of cases requiring a foreign language interpreter. As a result of required interpreter services, the Court has exhausted 69%, or $4699.00 of the $5,000.00 budgeted for Common Pleas Witnesses, Account#1000/A02B50063. Based on such, it is respectfully requested that you increase the aforementioned account in the amount of $5,000.00.

Respectfully Submitted,
Thomas R. Wilson
COURT ADMINISTRATOR

COMMISSIONERS:

Cc: Auditor
Common Pleas Court

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Government Forms and Supplies 8200SKV

Subject: Appropriation – Approved – Sanitary Sewer & Water

Mr. Forrest moved to approve the appropriation per unappropriated funds for the following:

Appropriate: Commissioners Transfers (1000-A01A-5-0049) in the amount of $13,808.38.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Transfer – Approved – Sanitary Sewer & Water

Mr. Forrest moved to approve the transfer for the following:

Transfer from: Commissioners Transfers (1000-A01A-5-0049) in the amount of $13,808.38.

Transfer to: Water Development (2054-4-0200) in the amount of $10,809.38.

Transfer to: Somerford Sewer (6065-4-0200) in the amount of $2,999.00.

MADISON COUNTY
SANITARY SEWER & WATER DISTRICT

August 16, 2022

Madison County Commissioners
Courthouse
London, Ohio 43140

Gentlemen:

Attached is a transfer request and copies of invoices from 101 Group, Ohio Edison, and Lavelle Law Offices in the amount of $13,808.38 for services rendered for Madison County Water, SR 56 Water and Somerford Sewer Project.

At this time in the Madison County Water Development Fund (2054) there is only about $100.00 in the fund. For the District to be able to pay these invoices, a transfer of $10,709.38 needs to be made into the Water Development Fund (2054-40200).

In the Somerford Sewer Project fund there isn't enough funds to cover the invoice in the amount of $2,999.00. Would you please transfer $2,999.00 into the Somerford Sewer Project Fund (6065-40200).

Thank you for your cooperation in these necessary changes.

Respectfully,

Rob Slane
Madison County Administrator

RS:mp

MADISON COUNTY COMMISSIONERS

Approved: V
Disapproved:
Date: 8-16-2022

1860 Old Springfield Rd ♦ PO Box 623 ♦ London, OH 43140 ♦ 740-845-1707 ♦

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Payment Authorization – Approved – Juvenile Court

Mr. Forrest moved per the request of Chris Brown, Juvenile Judge, to approve the payment for the Juvenile Court Special Project Fund (2052-Q300-5-0046) in the mount of $1,000.00 for basic firearm training to provide enhanced security for the Court. The Court finds security to be a necessary function as defined in Local Rule 29.

IN THE COURT OF COMMON PLEAS, MADISON COUNTY, OHIO
PROBATE DIVISION, JUVENILE COURT

FILED
PROBATE COURT
AUG 11 2022
Christopher J. Brown
JUDGE MADISON COUNTY, OHIO

In the Matter of

Special Projects Fund Expenditure,

JOURNAL ENTRY

The Court in accordance with Local Juvenile Rule 39 hereby authorizes and orders payment from the Juvenile Court Special Projects Fund Account #2052-Q300-50046 the amount of $1,000 ($500 for each invoice) payable to Marion Technical College as reflected in the invoices attached hereto. Said expenditure is for the training of two probation officers in basic firearms to provide enhanced security for the Court. The Court finds security to be a necessary function as defined in Local Rule 39.

IT IS SO ORDERED.

ENTER:

JUDGE

MADISON COUNTY COMMISSIONERS
2022 AUG 11 AM 9:46

cc:

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Government Forms and Supplies E22009KV

Subject: Notice to Proceed – Approved – CDC

Mr. Forrest moved per the request of Whitaker Wright, CDC Consultant, to approve the notice to proceed for the South Solon Street Project for Filmore Construction.

NOTICE TO PROCEED

To:	Fillmore Construction, LLC 11741 SR 72 Leesburg, Ohio 45135	Date:	August 16, 2022

PROJECT Description: Madison County – South Solon Street Project

You are hereby notified to commence WORK in accordance with the Agreement dated July 26, 2022, on or after the date of this "Notice," and you are to complete the WORK within ninety days (90 days) thereafter. The date of completion of all WORK is therefore November 16, 2022.

Madison County Board of Commissioners
Owner

By:

Name: Chris Wallace

Title: President, Madison Co. Commissioners

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE TO PROCEED is hereby acknowledged by:

Firm:	Fillmore Construction, LLC
Signature:	
Name:	
Title:	

4. The name and address of the sureties for all principal contractors involved with the public improvement:

Surety	Principal Contractor
Nationwide Mutual Insurance Co. 89 E. Nationwide Blvd. Columbus, Ohio 43125	Fillmore Construction, LLC 11741 SR 72 Leesburg, Ohio 45135

5. The name and address of the public authority's representative for the purposes of being served an affidavit pursuant to Section 1311.26 of the Revised Code.

Madison County Commissioners

1 N. Main Street

London, Ohio 43140

Public Authority

By: _____

Name: Chris Wallace

Title: President

State of Ohio,
County of Madison :

Signed and sworn to before me this 16th day of August, 2020.

_____
Notary Public
TINA J. SABIN
Notary Public, State of Ohio
My Commission Expires 8/5/24

Notice to Proceed / Notice of Commencement

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Government Forms and Supplies 8220099KV

Subject: Vehicle Transfer – Approved – Sheriff

Mr. Forrest moved per the request of John Swaney, Sheriff, to approve the 2019 Chevy SUV Vin # 1GNSKBKC5KR285885 be transferred for investigation purposes to the London Police Department. This is accordance with ORC 307 – 12D.

Madison County Sheriff
John R. Swaney
Post Office Box 558
London, Ohio 43140
Emergency 911 Non-Emergency 740-852-1212 Business 740-852-1332 FAX 740-852-7125

August 16, 2022
Madison County Commissioners

Re: 2019 Chevy SUV Vin#1GNSKBKC5KR285885

Gentlemen,

On August 15, 2022 the Sheriff's Office acquired a title for the above listed vehicle. This vehicle was impounded and left on the Sheriff's impound lot . The vehicle was impounded for a London Police Department case that we assisted in. Now that the proper title process has been completed I am asking for approval to turn it over the London Police Department.

Respectfully Submitted,

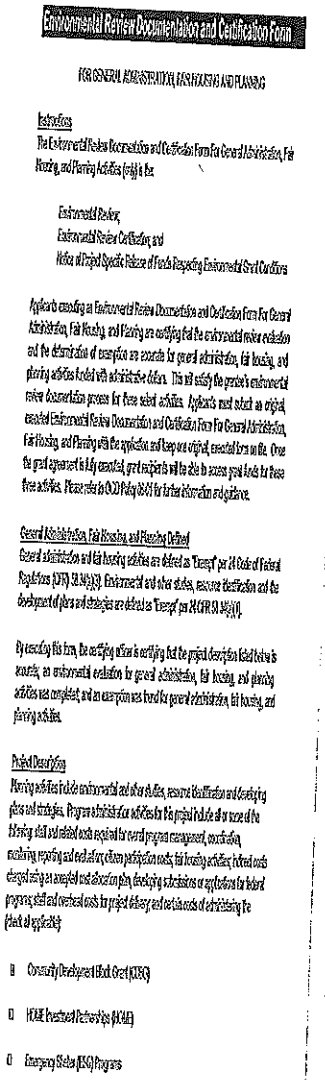
Sheriff John R. Swaney

Approved:
Chris Wallace
Tony Xenikis
Mark Forrest Dated: August 15, 2022

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Environmental Review – Approved – Summerford Sewer Project

Mr. Forrest moved to approve the Environmental Review Documentation and Certification Form for the Summerford Sewer Project.



Environmental Review Documentation and Certification Form

FOR GENERAL ADMINISTRATION, FAIR HOUSING AND PLANNING

Instructions

The Environmental Review Documentation and Certification Form for General Administration, Fair Housing, and Planning Activities consists of the:

Environmental Review;
Environmental Review Certification; and
Notice of Project Specific Release of Funds Requiring Environmental Grant Conditions

Applicants executing an Environmental Review Documentation and Certification Form for General Administration, Fair Housing, and Planning are certifying that the environmental review evaluation and the determination of exemption are accurate for general administration, fair housing, and planning activities funded with administrative dollars. This will satisfy the grantee's environmental review documentation process for these select activities. Applicants must submit an original, executed Environmental Review Documentation and Certification Form For General Administration, Fair Housing, and Planning with the application and keep one original, executed form on file. Once the grant agreement is fully executed, grant recipients will be able to access grant funds for these three activities. Please refer to OCD Policy No. 001 for further information and guidance.

General Administration, Fair Housing, and Planning Defined

General administration and fair housing activities are defined as "exempt" per 24 Code of Federal Regulations (CFR) 58.34(a)(3). Environmental and other studies, resource identification and the development of plans and strategies are defined as "exempt" per 24 CFR 58.34(a)(1).

By executing this form, the certifying official is certifying that the project description listed below is accurate, an environmental evaluation for general administration, fair housing, and planning activities was completed, and an exemption was found for general administration, fair housing, and planning activities.

Project Description

Planning activities include environmental and other studies, resource identification and developing plans and strategies. Program administration activities for this project include all costs of the following tasks undertaken by the overall program management, coordination, monitoring, reporting and evaluation; citizen participation needs; fair housing activities; federal needs changes to any completed consolidated plan; developing submissions or applications for federal programs; and other necessary tasks for project delivery and administration of activities for (check all applicable):

- ☐ Community Development Block Grant (CDBG)
- ☐ HOME Investment Partnerships (HOME)
- ☐ Emergency Shelter Grant (ESG) Programs

Environmental Review Documentation and Certification Form

FOR GENERAL ADMINISTRATION, FAIR HOUSING AND PLANNING

Certification

An environmental evaluation has been conducted for general administration, fair housing, and planning activities. Pursuant to the review, it is the finding of the responsible entity that the activities listed in the project description above are exempt. Therefore, per 24 CFR 58.34, the responsible entity does not have to undertake any environmental review, consultation, or other action under NEPA and the other provisions of law or authorities cited in 24 CFR 58.5 and 58.6 for these projects.

I certify the accuracy of these statements:

Grant Recipient:	Madison County
Grant Number or Project Type and Name:	Summerford Sanitary Sewer
Name and Title of Certifying Officer:	Christopher A. Wallace, President
Mailing Address (Line 1):	Madison County Commissioners
Mailing Address (Line 2):	1 North Main Street
City, State & Zip	London, OH 43140
Signature of Certifying Officer:	
Date of Signature:	8/16/22
Program Administrator Name:	Kurtis Strickland
E-Mail Address of Program Administrator:	kstrickland@ecap.org
Administrator's Phone Number:	740-852-0414

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Government Forms and Supplies E22009RKV

Subject: Change Order – Approved – Engineer

Mr. Forrest moved per the request of Bryan Dhume, Engineer, to approve change order # 2 for the MAD – VAR CR Guardrail Replacement PID 113412. The change order price of $314,018.05.

MADISON COUNTY ENGINEER

BRYAN DHUME, PE, PS - COUNTY ENGINEER

825 NEW ST NE
LONDON, OHIO 43140
T 740.852-9436 | F 740.852-9630

CHANGE ORDER NO. 2

☒ Project can be constructed as approved or requested within seven (7) days.
☐ Project can be built, immediate approval requested for construction to advance.
☐ Required work provided or authorized to address safety issue. Approval required.

PROJECT: MAD-VAR CR Guardrail Replacement PID 113412
CONTRACTOR: Cuyahoga Fence LLC
DATE: 8/15/2022
ORIGINAL CONTRACT DATE: February 15, 2022

Description of Modification:

This change order balances individual quantities and may authorize removal of non-installed items as directed by the Madison County Engineer.

The following changes are hereby made to the CONTRACT DOCUMENTS:

Increase (+) Decrease (-)
Schedule of Values

ITEM	QUANTITY	DESCRIPTION	UNIT	Contract Price AMOUNT
518	-81.00	Guardrail Removal (LIMITED) (2022)	FOOT	($567.00)
518	-3.00	EMBANKMENT - OVER (2022) (CY)	CUYD	($4,455.00)
606	-31.00	Guardrail, Type MGS (LIMITED) (2022)	FOOT	($465.00)
659	-0.01	SEEDING AND MULCHING (2022)	SACR	($15.00)
606	501.50	REMAINING ITEMS ($14,512.50)	FOOT	1.00
			GROSS TOTAL	($20,444.25)

Original CONTRACT PRICE: $ 334,462.30

Current CONTRACT PRICE adjusted by previous Change Order: $ 334,462.30

Net change (decrease/increase) due to this Change Order: $ (20,444.25)

CONTRACT PRICE including this Change Order: $ 314,018.05

CONTRACT TIME will be extended by 0 calendar days.

The Date for Completion of all work shall be: October 31, 2022.

I hereby agree to perform the Additional items listed below for the specified unit price and further I hereby agree to the Non-Performance of items above. I hereby release the County from any further obligation for compensation for any direct and indirect costs incurred as a result of the performance of the Additional items listed below.

Cuyahoga Fence LLC
Company Name

By Contractor Managing Member Date: 08-15-2022
Signature & Title

MADISON COUNTY ENGINEER

Recommended by _____ Date: 8-16-22
Madison County Engineer

Approved by _____ Date: 8.26.2022
Madison County Commissioner

Approved by _____ Date: 8.26.2022
Madison County Commissioner

Approved by _____ Date: 8.26.2022
Madison County Commissioner

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Resolution – Approved – Election of the Standard Allowances for the American Rescue Plan Act Funds

Mr. Forrest moved to approve the resolution for election of the standard allowance for the American Rescue Plan Act Funds for the following:

Whereas, the County has received a distribution of monies ("the ARPA funds") from the American Rescue Plan Act of 2021 ("ARPA" or the "Act") in the amount of $8,600,000; and

Whereas, the Department of Treasury Final Rule, published on January 6, 2022, and effective April 1, 2022 provides in part that:

Treasury presumes that up to $10 million in revenue has been lost due to the public health emergency and recipients are permitted to use that amount (not to exceed the award amount) to fund "government services." [The "standard allowance"].

Now Therefore, be it resolved that the Board of County Commissioners hereby elects to use the standard allowance and its presumption of revenue loss due to the public health emergency and to use the full amount authorized herein (8,600,000) to fund government services.

Resolution for Election of the Standard Allowance for the American Rescue Plan Act Funds

The Board of County Commissioners of Madison County, Ohio, met in regular session on the 16th of August, 2022, at the office of the Commissioners with the following members present:

Mr. Chris Wallace
Dr. Tony Xenikis
Mr. Mark Forrest

M A. Forrest moved for adoption of the following Resolution:

WHEREAS, the County has received a distribution of monies (the "ARPA Funds") from the American Rescue Plan Act of 2021 ("ARPA" or the "Act") in the amount of $8,600,000; and

WHEREAS, the Department of Treasury Final Rule, published on January 6, 2022, and effective April 1, 2022, provides in part that:

Treasury presumes that up to $10 million in revenue has been lost due to the public health emergency and recipients are permitted to use that amount (not to exceed the award amount) to fund "government services." [The "standard allowance"].

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby elects to use the standard allowance and its presumption of revenue loss due to the public health emergency and to use the full amount authorized herein ($8,600,000) to fund government services.

D A. Xenikis seconded the Resolution and the roll being called upon its adoption the vote resulted in as follows:

Chairman, Chris Wallace,
Dr. Tony Xenikis,
Mark Forrest,

Adopted on the 16th day of August, 2022.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Government Forms and Supplies E22009KV

Subject: Resolution – Approved – Summerford Project

Mr. Forrest moved to approve the resolution for the following:

To authorize the President of the Madison County Commissioners, to apply and the Rural Community Assistance Partnership (RCAP) to submit the electronic application for CDBG residential public infrastructure grant (RPIG) financing to the Ohio Department of Development for the Summerford sanitary sewer project and declaring an emergency.

RESOLUTION NO. 08162022.001

A RESOLUTION AUTHORIZING THE PRESIDENT OF THE MADISON COUNTY COMMISSIONERS TO APPLY AND THE RURAL COMMUNITY ASSISTANCE PARTNERSHIP (RCAP) TO SUBMIT THE ELECTRONIC APPLICATION FOR CDBG RESIDENTIAL PUBLIC INFRASTRUCTURE GRANT (RPIG) FINANCING TO THE OHIO DEPARTMENT OF DEVELOPMENT FOR THE SUMMERFORD SANITARY SEWER PROJECT AND DECLARING AN EMERGENCY

WHEREAS, Madison County needs to complete the project; and

WHEREAS, Madison County does not have the funds available within its budget to finance the project, it is imperative that the County seek financing from outside programs; and

WHEREAS, the President has recommended the passage of this Resolution as an emergency measure as it is necessary for the immediate preservation of the public peace, health, safety, and property.

NOW THEREFORE BE IT RESOLVED BY the Madison County Commissioners:

Section 1: The President is hereby authorized to apply to the Ohio Department of Development for CDBG Residential Public Infrastructure Grant (RPIG) financing necessary to finance a portion of the project.

Section 2: The Rural Community Assistance Partnership (RCAP) is hereby authorized to submit the electronic application to the Ohio Department of Development for CDBG Residential Public Infrastructure Grant (RPIG) financing.

Section 3: This Resolution shall take effect and be in full force immediately upon final passage as an emergency measure.

It is hereby found and determined that all formal actions of the Commissioners relating to the adoption of this Resolution were adopted in an open meeting, and that all deliberations that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Madison County Commissioners on this 16th day of August, 2022.

Commissioner

Commissioner

Commissioner

ATTEST:

Clerk

Approved this 16th day of August, 2022.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Publication – Approved - Summerford Grinder Pump Bid Opening

Mr. Forrest moved to approve the publication for the bid opening for the Summerford grinder pumps material only. This bid opening will take place on September 13, 2022.

SUMMERFORD SEWER –
GRINDER PUMPS MATERIAL ONLY
MADISON COUNTY COMMISSIONERS
LEGAL NOTICE- INVITATION TO BID

Sealed Bids will be received for furnishing all labor, materials, and equipment necessary to complete a project known as Summerford Sewer – Grinder Pumps Material Only at the Madison County Commissioners, 1 N Main Street London, OH 43140 (the "OWNER"), until 10:00 A.M. local time on September 13, 2022, and at said time and place, publicly opened and read aloud. Bids may be mailed or delivered in advance to the Madison County Commissioners at the above address.

The Bid Documents containing the Bid Requirements and Contract Documents (including all bid sheets, plans, specifications, and any addenda) can be obtained by contacting IBI Group via email at steve.moore@ibigroup.com. To be eligible to bid on the project, one must obtain the Bid Documents from IBI Group.

Each Bidder is required to furnish with its submission of the fully completed Bid Documents, a Bid Security in accordance with Section 153.54 of the Ohio Revised Code. Bid security furnished in Bond form (Bid Guarantee and Contract and Performance Bond as provided in Section 153.57.1 of the Ohio Revised Code), must be issued by a Surety Company or Corporation licensed in the State of Ohio to provide said surety. Those Bidders that elect to submit bid guaranty in the form of a certified check, cashier's check, or letter of credit pursuant to Chapter 1305 of the Ohio Revised Code and in accordance with Section 153.54 (C) of the Ohio Revised Code. Any such letter of credit shall be revocable only at the option of the beneficiary OWNER. The amount of the certified check, cashier's check, or letter of credit shall be equal to ten (10) percent of the Bid and the Successful Bidder will be required to submit a bond in the form provided in 153.57 of the Ohio Revised Code in conjunction with the execution of the Contract.

Each proposal must contain the full name of the party or parties submitting the Bidding Documents and all persons interested therein. Each bidder must submit evidence of its experiences on projects of similar size and complexity. The OWNER intends that this Project be completed no later than the time period as set forth in Article 4 of the Standard Form of Agreement Between OWNER and CONTRACTOR on the Basis of a Stipulated Price.

Each Bidder must insure that all employees and applicants for employment are not discriminated against because of race, color, religion, sex, national origin, handicap, ancestry, or age.

All CONTRACTORs and subcontractors involved with the project shall to the extent practicable, use Ohio products, materials, services and labor in the implementation of their project.

DOMESTIC STEEL USE REQUIREMENTS AS SPECIFIED IN SECTION 153.011 OF THE (OHIO) REVISED CODE APPLY TO THIS PROJECT. COPIES OF SECTION 153.011 OF THE (OHIO) REVISED CODE CAN BE OBTAINED FROM ANY OF THE OFFICES OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES.

Additionally, CONTRACTOR compliance with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972, and Governor's Executive Order 84-9 shall be required.

This project is subject to the EPA policy of encouraging the participation of small businesses in rural areas (SBRA).

Bidders must comply with the prevailing Davis-Bacon wage rates on Public Improvements in Madison County as determined by the U.S. Department of labor, Federal Wage and Hour Division.

The ENGINEER's estimate for this project is $793,000.

The Madison County Commissioners reserves the right to waive any informalities or irregularities. The Madison County Commissioners reserves the right to reject any or all bids or to increase, decrease or omit any item and award the bid to the lowest and best bidder.

Publish: 08/21/2022 week 1
08/28/2022 week 2
09/04/2022 week 3

IBI Group

00 11 16 Legal Notice
Page 1 of 1

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Barnett Brothers ESP4111216

Subject: Park Board

The monthly Park Board meeting took place on August 16, 2022 at 9:30 a.m.

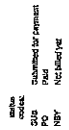
Those Present

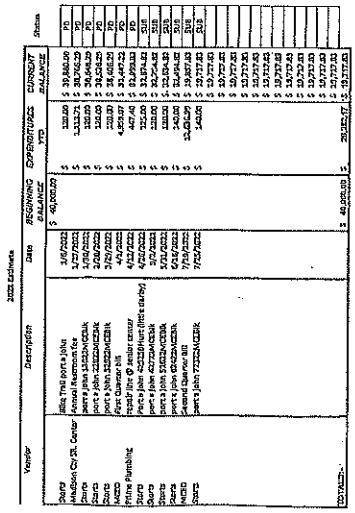
MADISON COUNTY COMMISSIONERS
Park Board
August 16, 2022 9:30 a.m.

1. Jeff Colemer
2. Jodi Cummins
3. Steve Price
4. Wade Forrest
5. Phil Hamilton
6. Greg Xenikis
7. Alicia Wallace
8.
9.
10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.
21.
22.
23.

Subject: Park Board – Approved – Financial Sheet

Mr. Forrest moved to approve the Park Board's financial sheet.





Vendor	Description	2022 estimate	Date	BEGINNING BALANCE	EXPENDITURES YTD	CURRENT BALANCE	Status
				$ 40,000.00		$ 39,860.00	PO
Duro	Bills Trail paint s John		1/6/2022		139.00	$ 39,721.00	PO
Madison Co JFS Center	Annual Restroom for		1/27/2022		1,333.71	$ 38,387.29	PO
Duro	paint s John 5/2022 MCBA		1/26/2022		130.00	$ 38,257.29	PO
Duro	paint s John 5/2022 MCBA		1/26/2022		130.00	$ 38,127.29	PO
Duro	paint s John 5/2022 MCBA		2/9/2022		130.00	$ 37,997.29	PO
MCBD	First Quarter bill		4/1/2022		4,859.87	$ 33,137.42	PO
Fithe Plumbing	Install line @ senior center		4/12/2022		467.42	$ 32,670.00	PO
Duro	Paint s John 4/2022 Paint little shelter		4/25/2022		130.00	$ 32,540.00	Sub
Duro	paint s John 4/2022 MCBA		5/1/2022		130.00	$ 32,410.00	Sub
Duro	paint s John 5/2022 MCBA		5/1/2022		130.00	$ 32,280.00	Sub
Duro	paint s John 05/2022 MCBA		6/15/2022		130.00	$ 32,150.00	Sub
MCBD	Second Quarter bill		7/5/2022		12,654.92	$ 19,495.08	NBY
Duro	paint s John 7/2022 MCBA		7/25/2022		140.00	$ 19,355.08	Sub
						$ 19,355.08	Sub
						$ 19,355.08	
						$ 19,355.08	
						$ 19,355.08

Engineer's Report

- The Robert's Pass side on the trail has been mowed for the second time.
- A lot of deal trees fell during recent storms will be required to be cleared out.

FMCPT Report

- Wayne Roberts reported that sixteen murals have been created. Looking at having a vinyl material for a better texture on the murals.
- Wayne Roberts also reported that he's working with an attorney and MATCO for an easement for the walk ways and bridges leading up to the mural sites.
- Working on cleaning up brush.
- For the last two months there has not been a Trail Town meeting because the contract has been working on the guidelines, however; in the next week there will be a meeting to review the guidelines. MORPC will also be looking into this to evaluate each town as a Trail Town.
- The Safety Expo will take place on August 27th. Helmets will be given out.
- The posts for the hammock Eagle Scout Project have been installed. In the future the FMCPT may look into higher posts.
- The top of the Wilson Rd. restroom has able to be popped out and the lock on the restroom has been repaired as well.

Old Business – Nothing to Report

New Business

- The Peak Bloom Appreciation ride will take place on August 20th.
- Julia Cumming is looking for resources to promote bike ride events.
- 100 volunteer hours was provided by the Mission Group. The FMCTP reported 137.50 volunteer hours for July 2022.

Chris Wallace

Mark Forrest

Dr. Tony Xenikis

ATTEST: Kathi Wilson