

Subject: Appropriation – Approved – Treasurer

Mr. Forrest moved per the request of Stacey McKenzie, Treasurer, to approve the appropriation per unappropriated funds for the following:

Appropriate: Treasurer Supplies (1000-A01C-5-0030) in the amount of \$13,000.00.

Stacey L. McKenzie
MADISON COUNTY TREASURER

Email - treasurer@co.madison.oh.gov 2022 SEP - 6 10:12:26

PO Box 675
1 North Main St
London, OH 43140

Phone 740-852-1936
Toll Free 1-877-454-3309
Fax 740-845-1775

September 6, 2022
Madison County Commissioners
1 N Main St
London Ohio 43140

Dear Commissioners,

Please appropriate \$13,000.00 to fund 1000-A01C-50030 I am ordering the bills and anticipate to send out delinquent tax bills. This increase will also include payment for postage as well.

Sincerely,

Stacey L. McKenzie, Madison County Treasurer

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Treasurer

Mr. Forrest moved per the request of Stacey McKenzie, Treasurer, to approve the appropriation per unappropriated funds for the following:

Appropriate: Treasurer Vision (1000-A01C-5-0102) in the amount of \$70.00.
Appropriate: Treasurer Dental (1000-A01C-5-0101) in the amount of \$1,700.00.
Appropriate: Treasurer Health (1000-A01C-5-0100) in the amount of \$9,000.00.

Stacey L. McKenzie
MADISON COUNTY TREASURER

Email - treasurer@co.madison.oh.gov 2022 SEP - 6 10:12:28

PO Box 675
1 North Main St
London, Ohio 43140

Phone 740-852-1936
Toll Free 1-877-454-3309
Fax 740-845-1775

September 6, 2022
Madison County Commissioners
1 N Main St
London Ohio 43140

Dear Commissioners,

Please appropriate I also need to increase
Line 1000-A01C-50102- vision \$70.00
Line 1000-A01C-50101 Dental \$1,700.00
Line 1000-A01C-50100- health - \$9,000.00
I did not budget insurance correctly and I will not have enough to cover employees for the remaining year.

Stacey L. McKenzie, Madison County Treasurer

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Transfers - Approved - Family & Children

Mr. Forrest moved per the request of Sherry Baldwin, Family & Children Fiscal Officer, to approve the transfer requests for the following:

Transfer from: Family Council Contract Services (7040-T890-5-0140) in the amount of \$10,000.00.

Transfer to: Dept. Family & Children (7048-0000-4-0400) in the amount of \$10,000.00.

Transfer from: Family Council Contract Services (7040-T890-5-0140) in the amount of \$2,199.00.

Transfer to: Dept. Family & Children (7048-0000-4-0400) in the amount of \$2,199.00.

Transfer from: OFCF Contract Services (7041-T890-5-0140) in the amount of \$15,750.00.

Transfer to: Dept. Family & Children (7048-0000-4-0400) in the amount of \$15,750.00.

Transfer from: OFCF Operations Contract Services (7041-T890-5-0140) in the amount of \$3,600.00.

Transfer to: Dept. Family & Children (7048-0000-4-0400) in the amount of \$3,600.00.

Department: Madison County Dept. Family and Children

Date: ~~8/23/2022~~ 9/6/2022

RESOLUTION RE: TRANSFER OF APPROPRIATIONS AND/OR FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From: Family Council 7040 Contract Services 7040 -T890 -50140

To: Dept Family & Children 7048 Revenue Account 7048 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer Community of Support Grant Amount: \$ 10,000.00

From: Family Council 7040 Contract Services 7040 -T890 -50140

To: Dept Family & Children 7048 Revenue Account 7048 -0000 40400
Fund # Fund # Account Name Account Number

Transfer MHRB June Allocation FY2022 Amount: \$ 2,199.00

From: OCFC Operations 7041 Contract Services 7041 -T890 -50140

To: Dept Family & Children 7048 Revenue Account 7048 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer OCBF FY23 allocation Amount: \$ 15,750.00

From: OCFC Operations 7041 Contract Services 7041 -T890 -50140

To: Dept Family & Children 7048 Revenue Account 7048 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer MSY-GRF Coordination support Amount: \$ 3,600.00

Reason for Request: _____
Transfer funding to accounts which allow for expenditures for provision of direct services.

TTL = \$ 31,646.00

Roll call vote resulted as follows:

cc: Auditor
Originator
Originator File
Transfer File
Sherry Baldwin 9/6/22

Tony Xenikis
Mark Forrest
Chris Wallace

C.J. _____ Page _____
Date: 9.6.2022

that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

Government Forms and Supplies E2220890V

Subject: Transfers – Approved – Family & Children

Mr. Forrest moved per the request of Sherry Baldwin, Family & Children Fiscal Officer, to approve the transfer requests for the following:

Transfer from: Council HMG Part C Contract Services (7044-T890-5-0140) in the amount of \$8,000.72.

Transfer to: Dept. HMG Part C (7053-0000-4-0400) in the amount of \$8,000.72.

Transfer from: Council HMG Part C Contract Services (7044-T890-5-0140) in the amount of \$11,774.43.

Transfer to: Dept. HMG Part C (7053-0000-4-0400) in the amount of \$11,774.43

Transfer from: Council SFSC Contract Services (7046-T890-5-0140) in the amount of \$12,229.00.

Transfer to: Family Services (7049-0000-4-0400) in the amount of \$12,229.00.

Transfer from: Council FCSS Contract Services (7047-T890-5-0140) in the amount of \$6,047.38.

Transfer to: Department FCSS (7055-0000-4-0400) in the amount of \$6,047.38.

Department: Madison County Dept Family and Children

Date: 8/23/2022 9/6/2022

RESOLUTION RE: TRANSFER OF APPROPRIATIONS AND/OR FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From: Council HMG Part C 7044 Contract Services 7044 -T890 -50140

To: Dept HMG Part C 7053 Revenue Account 7053 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer May El Part C reimbursement Amount: \$ 8,000.72

From: Council HMG Part C 7044 Contract Services 7044 -T890 -50140

To: Dept HMG Part C 7053 Revenue Account 7053 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer June El Part C reimbursement Amount: \$ 11,774.43

From: Council SFSC 7046 Contract Services 7046 -T890 -50140

To: Family Services 7049 Revenue Account 7049 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer SFSC for Reimb. Of May Services Amount: \$ 12,229.00

From: Council FCSS 7047 Contract Services 7047 -T890 -50140

To: Department FCSS 7055 Revenue Account 7055 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer GRF 25% FY23 FCSS allocation Amount: \$ 6,047.38

Reason for Request:
Transfer funding to accounts which allow for expenditures for provision of direct services.

TTL = \$ 38,061.53

Roll call vote resulted as follows:

cc: Auditor
Originator
Originator File
Transfer File
Sherry Baldwin 9-6-22

Tony Xenikis
Mark Forrest
Chris Wallace

C.J. _____ Page _____
Date: 9.6.2022

that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

Revised 8/18/2022

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Government Forms and Supplies E220299KY

Subject: Transfer – Approved – Family & Children

Mr. Forrest moved per the request of Sherry Baldwin, Family & Children Fiscal Officer, to approve the transfer requests for the following:

Transfer from: Dept. FCSS Contract Services (7055-T891-5-0140) in the amount of \$7,277.00.

Transfer to: Family Services (7049-0000-4-0400) in the amount of \$7,277.00.

Department: Madison County Dept Family and Children

Date: 8/23/2022 9/6/2022

RESOLUTION RE: TRANSFER OF APPROPRIATIONS AND/OR FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From: Dept. FCSS 7055 Contract Services 7055 -T891 -50140

To: Family Services 7049 Revenue Account 7049 -0000 40400
Fund Name Fund # Account Name Account Number

Transfer FY22 FCSS to reimb. For services Amount: \$ 7,277.00

From: _____ Contract Services 0 -T890 -50140

To: _____ Revenue Account 0 -0000 40400
Fund # Account Name Account Number

Amount: \$ _____

From: _____ Contract Services 0 -T890 -50140

To: _____ Revenue Account 0 -0000 40400
Fund Name Fund # Account Name Account Number

Amount: \$ _____

From: _____ Contract Services 0 -T890 -50140

To: _____ Revenue Account 0 -0000 40400
Fund Name Fund # Account Name Account Number

Amount: \$ _____

Reason for Request:
Transfer funding to accounts which allow for expenditures for provision of direct services.

Ttl = \$ 7,277.00

Roll call vote resulted as follows:

cc: Auditor
Originator
Originator File
Transfer File

Sherry Baldwin 9/6/22
that

Tony Xenikis [Signature]
Mark Forrest [Signature]
Chris Wallace [Signature]

C.S. _____ Page _____
Date: 9-6-2022

appropriations are available, and free of prior encumbrances (including blanket purchase orders):

Revised 8/18/2022

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Appropriation – Approved – Engineer

Mr. Forrest moved per the request of Bryan Dhume, Engineer, to approve the appropriation per unappropriated funds for the following:

Appropriate: Commissioners Transfers (1000-A01A-5-0049) in the amount of \$116,203.22.

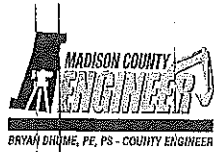
Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Transfer – Approved – Engineer

Mr. Forrest moved per the request of Bryan Dhume, Engineer, to approve the transfer for the following:

Transfer from: Commissioners Transfers (1000-A01A-5-0049) in the amount of \$116,203.22.

Transfer to: Gas Tax Reimbursements (2000-0600) in the amount of \$116,203.22.



825 US 421E
LONDON, OHIO 43140
T: 740-852-8404 | F: 740-852-8550

Sept 6, 2022

Madison County Commissioners
111. Main Street
London, Ohio 43140

Re: Budget Transfers 2022

Gentlemen:

I am requesting your approval to make the following reimbursement to my 2022 Budget for funding the Tax Map department. This department consists of one full time Tax map Technician (Stacey Helpluzer) and one part time GIS Analyst/Tax Map Supervisor (Valerie Eades). This reimbursement will cover work completed from 1-1-22 to 12-31-2022 along with benefits.

Transfer \$ 116,203.22 from (1000-A01A-0049) Commissioners Transfers

Transfer \$ 116,203.22 into the (2000-0600) Gas Tax Reimbursements.

Thank you for your cooperation in these necessary changes.

Sincerely,

Bryan D. Dhume, PE, PS
Madison County Engineer

MADISON COUNTY COMMISSIONERS

Approved:

Disapproved:

Date: 9-6-2022

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Mortgage Release – Signature – CDC

Mr. Forrest moved per the request of Whitaker Wright, CDC Consultant, to sign the following:

For the 2015 CHIP Program Mortgage Release, for Shirley Litchfield, 204 E. 1st Street in London, Ohio 43140. Ms. Litchfield received \$34,230.00 in housing rehabilitation assistance through the County's CHIP Program in 2017.

Under the terms of the 2015 CHIP Program, Ms. Litchfield mortgage was 100% forgivable over five years. Her CHIP mortgage was signed July 28, 2017, and recorded in Book 344, Pages 2140 – 2143 (instrument No. 201700005088). The five – year mortgage period expired July 2022.



MADISON COUNTY
RECORDERS OFFICE

2022 AUG 31 PM 1:10

August 22, 2022

Madison County Commissioners
Madison County Court House
1 N. Main Street
London, OH 43140
Attn: Sissy Wiseman

Re: Shirley Litchfield, 204 E. 1st Street, London, Ohio
2015 CHIP Program Mortgage Release

Dear Commissioners,

I am writing to follow up on an enquiry from Shirley Litchfield concerning her CHIP Mortgage. Ms. Litchfield received \$34,230 in housing rehabilitation assistance through the County's CHIP Program in 2017.

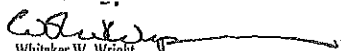
Under the terms of the 2015 CHIP Program, Ms. Litchfield's mortgage was 100% forgivable over five years. Her CHIP mortgage was signed July 28, 2017, and recorded in Book 344, Pages 2140 – 2143 (Instrument No. 201700005088).

The five-year mortgage period expired July 2022. I explained to Ms. Litchfield that in order to release the lien, the County will prepare and file a release of lien.

Please ask the County Prosecutor to review and finalize the enclosed draft release of lien. Once the Board has signed it, please file it with the Recorder's Office. Please send a PDF copy to me for the files.

If you have any questions or need additional information, please call me at (614) 445-8373.

Sincerely,


Whitaker W. Wright
Senior Planner

Enclosures

c: file

Madison County CHIP Program \ Litchfield 08-22-22 Commissioners' Letter

Government Forms and Supplies: EZ20209K0V

Subject: Budget Revision – Approved – Engineer

Mr. Forrest moved per the request of Bryan Dhume, Engineer, to approve the budget revision for the following:

Increase: Road Materials (2000-K100-0601) in the amount of \$32,000.00.
 Decrease: Office Salaries (2000-K000-0020) in the amount of \$32,000.00.

Increase: Road Materials (2000-K100-0601) in the amount of \$8,000.00.
 Decrease: Office PERS (2000-K000-0042) in the amount of \$8,000.00.

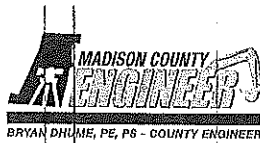
Increase: Road Materials (2000-K100-0601) in the amount of \$15,000.00.
 Decrease: Office Health Ins (2000-K000-0100) in the amount of \$15,000.00.

Increase: Road Materials (2000-K100-0601) in the amount of \$9,000.00.
 Decrease: Road Health Ins (2000-K100-0100) in the amount of \$9,000.00.

Increase: Road Materials (2000-K100-0601) in the amount of \$4,000.00.
 Decrease: Road PERS (2000-K100-0042) in the amount of \$4,000.00.

Increase: Road Materials (2000-K100-0601) in the amount of \$120,000.00.
 Decrease: Contract Materials (2000-K100-0804) in the amount of \$120,000.00.

Increase: Workers Comp (2000-K100-0506) in the amount of \$2,900.00.
 Decrease: Office Salaries (2000-K000-0020) in the amount of \$2,900.00.



825 US 42 NE
 LONDON, OHIO 43140
 T: 740-852-8404 | F: 740-852-8530

Sept. 3, 2022

Madison County Commissioners
 11 N. Main Street
 London, Ohio 43140

Re: Budget Changes 2022

Gentlemen:

I am requesting your approval to make the following changes in my 2022 Gas Tax Budget:

Increase (2000-K100-0601) Road Materials	\$ 32,000.00
Decrease (2000-K000-0020) Office Salaries	\$ 32,000.00
Increase (2000-K100-0601) Road Materials	\$ 8,000.00
Decrease (2000-K000-0042) Office PERS	\$ 8,000.00
Increase (2000-K100-0601) Road Materials	\$ 15,000.00
Decrease (2000-K000-0100) Office Health Ins	\$ 15,000.00
Increase (2000-K100-0601) Road Materials	\$ 9,000.00
Decrease (2000-K100-0100) Road Health Ins	\$ 9,000.00
Increase (2000-K100-0601) Road Materials	\$ 4,000.00
Decrease (2000-K100-0042) Road PERS	\$ 4,000.00
Increase (2000-K100-0601) Road Materials	\$ 120,000.00
Decrease (2000-K100-0804) Contract Services	\$ 120,000.00
Increase (2000-K100-0506) Workers Comp	\$ 2,900.00
Decrease (2000-K000-0020) Office Salaries	\$ 2,900.00

Adjusted beginning balances will be as indicated below.

(2000-K100-0601) Road Materials	\$ 1,818,240.00
(2000-K000-0020) Office Salaries	\$ 629,102.82
(2000-K000-0042) Office PERS	\$ 98,064.47
(2000-K000-0100) Office Health Ins	\$ 71,166.20
(2000-K100-0100) Road Health Ins	\$ 333,263.12
(2000-K100-0042) Road PERS	\$ 222,374.77
(2000-K100-0804) Road Contract Services	\$ 1,059,870.00
(2000-K100-0506) Road Workers Comp	\$ 18,424.45

Thank you for your cooperation in these necessary changes.

Sincerely,


 Bryan Dhume, PE, PS
 Madison County Engineer

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Government Forms and Supplies EZ260896V

DRAFT

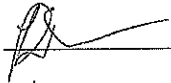
Madison County

SATISFACTION OF MORTGAGE

THIS IS TO CERTIFY, that all terms and conditions of the Mortgage Deed between Shirley Litchfield and Madison County, for the property at 204 E. First Street, London, Ohio, (Parcel No. 31-00258), dated July 28, 2017, and recorded in Book 334, Pages 2140 - 2143 (Instrument No. 201700005088), of the Madison County Official Records, has been fully satisfied and the same is hereby cancelled and released, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, Madison County has caused this instrument to be signed by the Madison County Commissioners, this 6th day of SEPTEMBER, 2022

In the Presence of 2 Witnesses:


Kacie Wilson


President
Madison County Commissioners

Instrument prepared by:  8/31/22

Tina J. Sabini
Notary Public

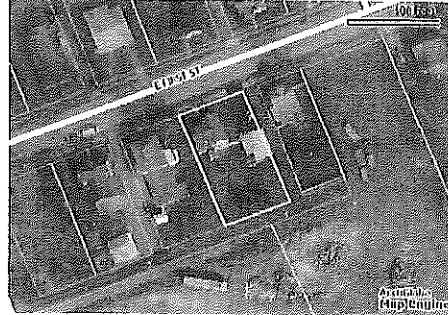


TINA J. SABINI
Notary Public, State of Ohio
My Commission Expires 8/31/24

Property Record Card Jennifer S. Hunter, Madison County Auditor

01/12/2017 12:49:42 PM

Subject Property	
Parcel	31-00258.000
Owner	LITCHFIELD SHIRLEY
Address	204 FIRST ST
Legal Description	42 MYERS
Land Use Code	610 SINGLE FAMILY DWELLING



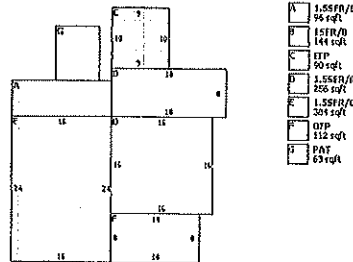
Values	
CAUV Land Value	\$0
Appraised Land Value	\$19,910
Appraised Impr. Value	\$53,140
Total Market Value	\$73,050
Tax Year	TAX YEAR 2018 PAYABLE 2017
Net Annual Tax	\$592.02
Total Tax Bill	\$598.65
Has 2.5% Reduction	Y
Has Homestead Reduction	Y
Has Special Assessments	Y

Physical Card	
Style	F1HS FRAME 1 1/2ST
Number of Stories	1.5
Plumbing	NORMAL
Other Fixtures	0
Number of Rooms	6
Number of Bedrooms	3
Number of Full Baths	2
Number of Half Baths	0
Year Built	1930
Has Heating	Y
Has Air Conditioning	Y
Finished Area	1240
Finished Basement Area	0
Finished Attic Area	0



Improvements Detail			
Description	Dimensions	Area	Year Built
FGRD - FRAME GARAGE DETACH	20 x 24	480	1930
SHED - SHED	10 x 18	180	1930

Lot			
Description	Dimensions	Frontage	Depth
FL - FRONT LOT	74 FRONT LOT	74	133



Government Forms and Supplies E220095KV

Instrument Book Page
201700005088 DR 334 2140

201700005088
COMMISSIONERS
BIBBY
PICK UP

201700005088
Filed for Record in
MADISON COUNTY, OHIO
CHARLES E. REED, RECORDER
11-01-2017 AT 11:05 am.
CRTY HTG .00
DR Book 334 Page 2140 - 2143

**MORTGAGE-STATUTORY FORM — OWNER OCCUPIED REHABS -
MADISON COUNTY**

KNOW ALL MEN BY THESE PRESENTS

That Shirley Litchfield (Indicate
Marital Status: Married Single Divorced) Mortgagor-Owner-Occupant(s), of Madison
County, State of Ohio, for valuable consideration which consists of the Loan (HOME subsidy)
amount in the sum of thirty four thousand two hundred thirty DOLLARS, the receipt
of which is hereby acknowledged, grants with mortgage covenants to the MADISON COUNTY
COMMISSIONERS, located in MADISON County, State of Ohio, the following real property:

204 E. First St.
London, Ohio 43140

Mortgagor(s) realizing that the Loan (CHIP subsidy) amount secured by this mortgage was made available through a Community Housing Impact and Preservation Program from Madison County, which is a 100% deferred loan over a 60-month period, for Rehabilitation Assistance of the above described real property, does (do) hereby agree as follows:

- a. The mortgagor(s), owner-occupant shall keep the improvements now existing or hereafter erected on said property insured against loss by fire, flood (if in 100-year flood plain), or other hazards included within the term "extended coverage" in a sum not less than the market value of the structure(s) on the property.

Instrument Book Page
201700069028 68 331 2113

PROPERTY DESCRIPTION
204 E. FIRST STREET

204 East First Street London, Ohio 43140
31-00258

Situated in the State of Ohio, County of Madison, the City of London and bounded and described as follows:

Being Lot No. Forty-two (42) in Myers' Addition of the City of London, Madison County, Ohio as the same is numbered and designated on the recorded plat of said addition in the Recorder's Office in said County.

Parcel No: 31-00258

Subject to all legal highways, easements, and restrictions of record and zoning ordinances and regulations.

Prior Instrument Reference: Vol. 269, Page 748 and Vol. 107, Page 2247, of the Deed Records of Madison County, Ohio.

Page 1 of 1

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Subject: Arson Case Report – Accept – Prosecutor

Mr. Forrest moved to accept the memo from Nick Adkins, Prosecutor, Pursuant to ORC: Section 309.16, for Arson Cases in Madison County for the period 12/1/2021 – 7/31/2022.

1. The number of fires occurring in Madison County, Ohio for which the State Fire Marshal or Assistant State Fire Marshall has reported to our office that they have determined there was evidence insufficient to charge a person with aggravated arson or arson: - 0-
2. The number of cases under Section 2909.02 to 2909.03 of the Ohio Revised code presented by the Prosecutor's Office to the Grand Jury for indictment: - 1-
3. The number of indictments under such section returned by the Grand Jury: - 1-
4. The number of cases under such section prosecuted either by indictment or by information by the Prosecutor's Office: - 1-
5. The number of cases under such sections resulting in final conviction and sentence/awaiting: - 0-
6. The number of cases under such sections dismissed or terminated without a final adjudication as a guilt or innocence: - 1- (resolved by plea to more serious charge).

ANTHONY P. ARONSON Sheriff 100 North Main Street London, Ohio 43140	OFFICE OF Nicholas A. Adkins Madison County Prosecuting Attorney 59 North Main Street • London, Ohio 43140 Phone: (740) 852-2259 • Fax: (740) 845-1694 Email: madisoncountyprosecutor@madison.oh.gov	VICTOR W. WILSON Sheriff 100 North Main Street London, Ohio 43140
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September 5, 2022

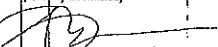
Madison County Commissioners
1 North Main Street
London, Ohio 43140

Dear Commissioners:

Pursuant to O.R.C. Section 309.16, you are hereby advised, as follows, regarding arson cases in Madison County for the period of 12/1/21 – 07/31/22:

1. The number of fires occurring in Madison County, Ohio for which the State Fire Marshal or Assistant State Fire Marshall has reported to our office that they have determined there was evidence insufficient to charge a person with aggravated arson or arson: -0-
2. The number of cases under Section 2909.02 to 2909.03 of the Ohio Revised Code presented by the Prosecutor's Office to the Grand Jury for indictment: -1-
3. The number of indictments under such section returned by the Grand Jury: -1-
4. The number of cases under such section prosecuted either by indictment or by information by the Prosecutor's Office: -1-
5. The number of cases under such sections resulting in final conviction and sentence/awaiting: -0-
6. The number of cases under such sections dismissed or terminated without a final adjudication as to guilt or innocence: -1- (resolved by plea to more serious charge).

Respectfully submitted,



Nicholas A. Adkins
Madison County Prosecuting Attorney

cc: State Fire Marshal
8895 East Main Street
Reynoldsburg, Ohio 43068

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

Barrett Brothers EPN111216

Subject: Sick Leave Donation – Approved – Auditor's Department

Mr. Forrest moved to approve the sick leave donation of 8 hours for the following:

Donation from: Abby Sanders, Deputy Treasurer.

Donation to: Chelsie Shipley, Deputy Auditor.

To: Madison County Auditor
From: Abby Sanders
Date:
Re: Sick Leave Donation

I hereby authorize the donation of 8 hours of my sick leave to
(recipient) Chelsie Shipley due to
(reason for donation) maternity leave.

Donor Approval:
Signature: [Signature]
Date: 9/2/22

Department Head Approval:
Signature: [Signature]
Date: 9.6.2022

County Commissioner Approval:
[Signature]
[Signature]
[Signature]
Date: 9/6/22

¹ Forward completed form to the County Auditor's Office with the Payroll Time Sheet on which such changes are noted.

Following a second from Dr. Xenikis the result of the roll call was: Mr. Wallace, yes, Mr. Forrest, and Dr. Xenikis, yes.

[Signature]
Chris Wallace

[Signature]
Mark Forrest

[Signature]
Dr. Tony Xenikis

ATTEST: [Signature]