

Subject: Bills – Approved – Approved

After reviewing each of the purchase orders, then and nows, and vouchers listed above, Dr. Xenikis moved to approve all purchase orders and allow payment of all then and nows and vouchers.

Following a second from Mr. Wallace the result of the roll call was: Mr. Forrest, yes, Dr. Xenikis, yes, and Mr. Wallace, yes.

Subject: Appropriation – Approved – Sheriff

Dr. Xenikis moved per the request of John Swaney, Sheriff to approve the appropriation per unappropriated funds for the following:

Appropriate: Dog & Kennel Repairs (2012-B000-5-0050) in the amount of \$12,000.00.



Madison County Sheriff

John R. Swaney
Post Office Box 558
London, Ohio 43140

Emergency 911 Non-Emergency 740-852-1212 Business 740-852-1312 FAX 740-852-7125

February 21, 2023

Madison County Commissioners
RE: 2023 Fund Adjustment

Gentlemen,

I would request the following increase from available funds: This increase will cover the cost of a replacement motor for the Dog Warden truck.

Increase:			
Dog & Kennel Repairs	2012-B000-50050		\$12,000.00

Respectfully Submitted,

Sheriff John R. Swaney

Approved:

Tony Xenikis

Chris Wallace

Mark Forrest

Dated: February 21, 2023

Following a second from Mr. Wallace the result of the roll call was: Mr. Forrest, yes, Dr. Xenikis, yes, and Mr. Wallace, yes.

Subject: Account Rename – Approved – CDBG

Dr. Xenikis moved to approve the following:

Rename: Fed Block Grant 15 Expenses (2059-T200-5-0815) to Federal Block Grant – Other/Advances (2059-T200-5-0815)

Following a second from Mr. Wallace the result of the roll call was: Mr. Forrest, yes, Dr. Xenikis, yes and Mr. Wallace, yes.

Subject: Appropriation – Approved – CDBG

Dr. Xenikis moved to approve the appropriation for the following:

Appropriate: Federal Block Grant – Other/Advances (2059-T200-5-0815) in the amount of \$106,263.60.

Following a second from Mr. Wallace the result of the roll call was: Mr. Forrest, yes, Dr. Xenikis, yes and Mr. Wallace, yes.

Subject: Advancement – Approved – CDBG

Dr. Xenikis moved to approve the advancement for the following:

Advance From: Federal Block Grant – Other/Advances (2059-T200-5-0815) in the amount of \$106,263.60.

Advance To: Advancements/Repayment (1000-0000-4-47C0) in the amount of \$106,263.60.

Following a second from Mr. Wallace the result of the roll call was: Mr. Forrest, yes, Dr. Xenikis, yes and Mr. Wallace, yes.

**Jennifer S. Hunter CPA
Madison County Auditor**

1 North Main Street
PO Box 47
London, OH 43140-0047
Telephone: (740) 852-9717
Fax: (740) 852-5752
Email: jennifer.hunter@madison.oh.gov

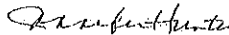
February 15, 2023

To the Commissioners:

I am requesting that the amount advanced to fund 2059 on January 31, 2022 in the amount of \$106,263.60 be returned to the general fund.

This was advanced to the CDBG grant in order to pay a contractor prior to receiving the draw from the State of Ohio. The draw was deposited into the CDBG fund on February 11, 2022.

Thank you for your assistance.


Jennifer Hunter

MADISON COUNTY
COMMISSIONERS
100 FEB 15 PM 2:48

Subject: Subgrant Agreement Amendment # 1 – Approved – Family Council

Dr. Xenikis moved per the request of Amanda Morgan, Family Council Coordinator, to approve the subgrant agreement amendment # 1 between the Ohio Department of Job & Family Services and Madison County Commissioners for additional funding for wraparound training in accordance with the subgrant agreement amendment # 1 below.

OHIO DEPARTMENT OF JOB AND FAMILY SERVICES
SUBGRANT AGREEMENT AMENDMENT #1

6-2223-06-0412-1

This is Amendment #1 to the Subgrant Agreement between the Ohio Department of Job and Family Services (ODJFS) and Madison County Commissioners (MCC) for the period 06/01/12 to 06/30/13.

1. In return to ODJFS for the period 06/01/12 to 06/30/13, MCC agrees to provide the following information to ODJFS for the period 06/01/12 to 06/30/13:
 - 1.1. MCC agrees to provide a copy of the MCC's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the MCC's next budget request.
 - 1.2. MCC agrees to provide a copy of the MCC's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the MCC's next budget request.
 - 1.3. MCC agrees to provide a copy of the MCC's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the MCC's next budget request.
 - 1.4. MCC agrees to provide a copy of the MCC's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the MCC's next budget request.
 - 1.5. MCC agrees to provide a copy of the MCC's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the MCC's next budget request.
2. In return to MCC for the period 06/01/12 to 06/30/13, ODJFS agrees to provide the following information to MCC for the period 06/01/12 to 06/30/13:
 - 2.1. ODJFS agrees to provide a copy of the ODJFS's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the ODJFS's next budget request.
 - 2.2. ODJFS agrees to provide a copy of the ODJFS's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the ODJFS's next budget request.
 - 2.3. ODJFS agrees to provide a copy of the ODJFS's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the ODJFS's next budget request.
 - 2.4. ODJFS agrees to provide a copy of the ODJFS's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the ODJFS's next budget request.
 - 2.5. ODJFS agrees to provide a copy of the ODJFS's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the ODJFS's next budget request.
3. MCC agrees to provide a copy of the MCC's most recent budget request for the following period: the period under the current fiscal year budget request and the period under the MCC's next budget request.

SIGNATURE PAGE

Signature of MCC Representative

Madison County Commissioners

6-2223-06-0412-1

Page 1 of 1

OHIO DEPARTMENT OF JOB AND FAMILY SERVICES
SUBGRANT AGREEMENT AMENDMENT #1

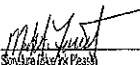
SIGNATURE PAGE

6-2223-06-0412-1

THE PARTIES HAVE EXECUTED THIS AMENDMENT #1 TO THE SUBGRANT AGREEMENT AS OF THE DATE OF THE SIGNATURE OF THE DIRECTOR OF THE OHIO DEPARTMENT OF JOB AND FAMILY SERVICES.

Madison County Commissioners

Ohio Department of Job and Family Services


Matthew M. Davis, Director

Matthew M. Davis, Director

MONA A. FOSTER
Printed Name

7/1/2013
Date

Date

One N. Main Street
London, Ohio 43140

33 East Broad Street, 33rd Floor
Columbus, Ohio 43215

SFY 2023				
VENDOR ID	DIV#	COUNTY	Administrative Agent	HFVA Incentive Payment
56173	G-0412	Madison JCFC	Madison County Commissioners	\$ 12,410.00

Following a second from Mr. Wallace the result of the roll call was: Mr. Forrest, yes, Dr. Xenikis, yes and Mr. Wallace, yes.

Subject: Memorandum of Understanding (MOU) – Approved – Family Council

Dr. Xenikis moved per the request of Amanda Morgan, Family Council Coordinator, to approve the MOU between Madison County Family & Children First Council and Bridges of Community Action Partners in accordance with the information below.

MEMORANDUM OF UNDERSTANDING

Between

Madison County Family & Children First Council

and

Bridges Community Action Partners

This Agreement made and entered into on the 1st day of February 2024, by and between the Madison County Family & Children First Council, 1100 N. 27th, London, Ohio 43130 (hereinafter "Council") and the Madison County Bridges Community Action Partners, 306 Lafayette St., Suite A, London, Ohio 43130 (hereinafter "Provider") and the Council Administrator, the Chief of Madison County Commissioners, 111 Main St., London, Ohio 43130.

The Council is authorized by ORC 5112.01 to contract with public or private agencies or individuals for the provision of services. The following are the terms of the Agreement:

1. **PERSON OF SERVICE:** Subject to the terms and conditions set forth in this Memorandum of Understanding, Council agrees to allocate funds and Provider agrees to deliver funds, related to specific services, which will include, but are not limited to, that in being:

• The Provider will direct funds to be used in services to the Madison County Family & Children First Council in accordance with the Agreement (see Attachment A, B, & C).

2. **COMMITMENT OF PERSONS/AGENCIES:** Council agrees to allocate and distribute funds in the amount of \$10,000.00 to the Provider for services on an annual basis, provided the Council receives sufficient allocations from the funding source. This amount is inclusive of all administrative costs that the Provider incurs to provide the services up to 15% of the allocated annual amount. The Council agrees that funds, less the administrative cost, will be available only for specified services (see Attachment A) and must meet criteria set forth by the Council. Services funded shall be in accordance with the program and budget allocated, and all transactions in this agreement. Delivery of services shall be documented by the Provider monthly and reported to the System of Care Committee of the Madison County Family & Children First Council as that verification of services occur and the Provider continues to meet the funding requirements detailed in Attachment A. Any funds allocated by the Council to the Provider not utilized in the Agreement period will be returned to the Council by January 1, 2024 or not over the 12th of the next period agreed upon in this plan.

3. **REPORTING REQUIREMENT:** Reporting should occur monthly the 1st Tuesday of each month for expenditure accuracy in the previous month including budget status report of services and dates and hours of service. The Council System of Care Committee will review monthly reports for completeness and any information necessary reporting to be submitted electronically to the Madison County Family & Children First Council Director and Family Services Coordinator. An annual performance summary should be

submitted by January 15th 2024 detailing how funds were expended and the amounts expended (cumulating of monthly reports).

4. **PAYMENT FOR SERVICES:** Provider will submit an invoice to the Council covering the agreed on annual funding allocation for 2023 within thirty days of the beginning of the service period.

5. **INDEPENDENT CONTRACTORS:** Provider will act in performance of the Agreement in an independent capacity, and not as an officer or employee or agent of the Council.

6. **ELIGIBILITY FOR SERVICES:** Eligibility of individuals to receive purchased services shall be determined in accordance with state and local rules, laws, and regulations. See Attachment A, B and C.

7. **INDEMNIFICATION AND INSURANCE:**

a) The Provider understands and agrees that it is an independent Contractor and agrees to indemnify and hold the County harmless from liability of any and all claims, demands, or suits, in contract or in tort, actual or threatened, and from damages or payments including, but not limited to, costs and expenses arising out of breach of contract or the acts or omissions of the Provider.

b) The Provider shall indemnify and hold the County harmless from liability of any and all claims, demands, or suits, actual or threatened, arising from incidents occurring at the Provider's premises and/or related to funding allocation received and distributed by the Provider, and from damages or payments, including, but not limited to, costs and expenses for attorney's fees.

c) The Provider shall assume full responsibility for and shall indemnify the County for any damage to or loss of any property, including building, fixtures, furnishings, equipment, supplies, accessories or parts resulting in whole or part from any negligent acts or omissions of the Provider or any employee, agent or representative of the Provider.

8. **DISCLOSURE OF INFORMATION:** Provider agrees that it is bound by all of the confidentiality, disclosure and safeguarding requirements, including, but not limited to those stated in the Ohio Revised Code Sections 5101.26, 5101.27, 5101.27.1 and 5101.28, 42 Code of Federal Regulations Sections 431.300 through 431.307 and Ohio Administrative Code Section 5101:1-37-01.1. Disclosure of information in a manner not in accordance with all applicable federal and state laws and regulations is deemed a breach of the contract and subject to the imposition of penalties, including, but not limited to, the penalties found in Revised Code Section 5101.99.

9. **ETHICS LAW:** By signing this Agreement, Provider certifies that it is currently in compliance with, and will continue to adhere to the requirements of the Ohio Ethics Law as provided by Ohio Revised Code Sections 102.03 and 102.04.

10. **NON-DISCRIMINATION PROVISION:** The Provider agrees:

a. That, in the hiring of employees for the performance of work under the contract or

any job contract, or contract or subcontract for services of race, color, religion, sex, age, disability or any other factor prohibited in section 111.02 of the Ohio Revised Code, unless a religion, or ancestry, or all characteristics prohibited in the employment of a person, shall not be taken into account in the contract or subcontract.

10. NON-DISCRIMINATION The contractor or subcontractor or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, harass, or retaliate against any employee hired for the performance of work under the contract on account of race, color, religion, sex, age, disability or ancestry, as defined in section 111.02 of the Ohio Revised Code, unless a religion, or ancestry,

11. DISCRIMINATION The contractor or subcontractor or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, harass, or retaliate against any employee hired for the performance of work under the contract on account of race, color, religion, sex, age, disability or ancestry, as defined in section 111.02 of the Ohio Revised Code, unless a religion, or ancestry, is included in the contract or subcontract. It is further agreed that the contractor shall comply with all applicable federal and state laws regarding anti-discrimination and the right to collective bargaining and shall be made available to all persons under the agreement.

12. MODIFICATIONS Modifications of this Agreement may be made by the written mutual consent of the parties hereto.

13. ENTIRE AGREEMENT This Agreement shall be terminated by either party at any time upon 30 days written notice.

14. CONTRACT PERIOD This Agreement shall be for the term of 2023, to an Annual Agreement, which may be terminated by either party upon 30 days written notice. The Agreement terminates on December 31, 2023. The terms of the Agreement shall be renegotiated based upon the mutual request of either party. A new Agreement will be issued for review in December 2023 by the Board of Commissioners of the County of Madison. This Agreement affecting the Parties and the Board of Commissioners of the County of Madison is hereby agreed to and approved by the following:

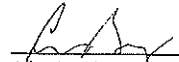
In Witness Whereof, the parties have hereunto set their hands or seals or caused this Agreement to be executed by the duly authorized offices or agents.

MADISON COUNTY FAMILY & CHILDREN FIRST COUNCIL


Amanda Morgan, Council Coordinator

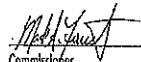
2-21-23
Date

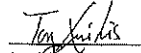
PROVIDER


Andrew Binegar, Executive Director

2/1/23
Date

BOARD OF MADISON COUNTY COMMISSIONERS


Commissioner Date 2-21-2023


Commissioner Date 2-21-2023


Commissioner Date 2-21-2023

Attachment C

Applicant Budget Form

APPLICANT NAME: Click here to enter text.

Monthly Income (checks or cash):
(Includes earned and unearned income)

Monthly Fixed Expenses:

Rent/mortgage (principal, tax, insurance)

Life Insurance

Medical/health insurance

Vehicle insurance

Disability insurance

Household insurance

Car payments

Other loan payments

Savings

Emergency savings

Other (list)

Monthly Flexible Expenses:

Utilities (electric, gas, water, phone, fuel, etc.)

Credit card payments

Auto upkeep (gasoline, oil, maintenance)

Food (at home and away from home)

Clothing

Household supplies

Medical/dental costs

Recreation/entertainment

Church donation/other charities

Childcare

Education

Personal allowances

Other (list)

Total Monthly Expenses:

Total Income Minus Total Expenses:

Add or Minus Balance from Previous Month:

Following a second from Mr. Wallace the result of the roll call was: Mr. Forrest, yes, Dr. Xenikis, yes and Mr. Wallace, yes.

Subject: Proposals – Approved – CDC

Dr. Xenikis moved per the request of Whitaker Wright, CDC Consultant to approve the proposals for the following:

Two proposals received from Choice One to provide Engineering services.

Proposal One - Is for the City of London in the amount of \$53,950.00, for the 2022 CDBG Neighborhood Revitalization Program.

Proposal Two – Is for the Village of Midway in the amount of \$37,600.00, for the 2022 CDBG Project .



February 16, 2023

Madison County Board of Commissioners
Madison County Court House
1 N. Main Street
London, OH 43140
Attn: Stacy Wozniak

Re: 2020 CDBG London NRI Engineering Procurement
ChoiceOne Engineering Price Proposal

Dear Commissioners,

I received and have reviewed the price proposal we requested from ChoiceOne Engineering. It is complete and includes design only. The City of London will oversee construction.

The price proposal is for \$53,950, slightly less than the \$57,600 included in the cost estimates that were submitted with the application for funds. Please review ChoiceOne's proposal.

If their proposal is acceptable, please use the enclosed letter to notify ChoiceOne that the proposal has been accepted. I will prepare a contract and send it to ChoiceOne for signature.

If you have any questions, or need additional information, please telephone me at (614) 455-8373.

Sincerely,

Whitaker W. Wright
Sealer/Placer

Enclosures

c. file

Include 2020 CDBG London NRI Engineering Procurement Request County One letter

2215 N. High St. • P.O. Box 6209 • Columbus, OH 43226 • P. (614) 452-2971 • F. (614) 452-2970 • info@cdc-ohio.com

P.O. Box 618
London, OH 43140
P. (614) 297-
F. (614) 452-1850



For Release of Public Records
Contact: Matthew D. Wright
Matthew D. Wright
Acting County Administrator
London, Ohio

February 21, 2023

Jacob L. Borka, PE
ChoiceOne Engineering
4338 Grandview Blvd., Suite 1
London, OH 43140

Re: Madison County FY 2022 CDBG NRI Program
Engineering Services

Dear Mr. Borka,

Madison County has received your firm's Cost Proposal to provide engineering services for the 2022 CDBG Neighborhood Revitalization Program in the City of London.

The County has accepted your proposal. The Proposal and the related documents you were to be responsible for the proposed scope of services to be provided. A contract for services will be sent to you by CDC of Ohio.

If you have any questions concerning the contract, please telephone me at (614) 455-8373. We are looking forward to working with you and your staff on this project.

Sincerely,

Mark James, President
Madison County Commissioners

c. CDC of Ohio
file

Include County 2020 CDBG London Engineering Procurement letter

Madison County Commissioners Office | 1 North Main St | London, Ohio 43140
P. (614) 297-2971 | F. (614) 452-1850 | www.madisoncounty.com



P.O. Box 418
 Courthouse - N.W. Main St.
 London, OH 43140
 P: 740.452-2377
 F: 740.452-3580



Commissioner Mark Forrest
 Commissioner Chris Wallace
 Commissioner Dr. Tony Xenikis
 Public Works, County Administrator
 Public Works Clerk

February 14, 2023

February 21, 2023

Madison County Board of Commissioners
 Madison County Courthouse
 N.W. Main Street
 London, OH 43140
 Attn: Tony Xenikis

Joseph L. Berlin, P.E.
 Civil/Structural Engineering
 6885 Charles McLeod Rd., Suite 1
 Loveland, OH 43143

Re: Village 2023 CD86 Engineering Procurement
 Civil/Structural Engineering & Price Proposal

Re: Madison County's FY 2023 CD86 Program
 Village Engineering Services

Dear Commissioners,

Dear Mr. Berlin,

I received and have reviewed the price proposal as requested from Civil/Structural Engineering. The complete and accurate bid helps our construction administration services.

Madison County has reviewed your firm's Cost Proposal to provide engineering services for its 2023 CD86 project in the Village of Millway.

The price proposed is for \$10,000, slightly under the \$10,000 in the project cost estimate submitted with the application. Please review Civil/Structural's proposal. If their proposal is acceptable, please use the attached letter to notify Commissioners that the proposal has been accepted. I will prepare a contract and send it to Commissioners for signature.

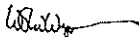
The County has accepted your proposal. The proposal met the criteria. Your costs appear to be reasonable for the proposed scope of services to be provided. A contract for services will be sent to you by CDC of Ohio.


If you have any questions or need additional information, please telephone us at 614-465-4173.

If you have any questions concerning the contract, please telephone us at (740) 652-2377. We are looking forward to working with you and your staff on this project.

Sincerely,

Sincerely,


 Mark Forrest, President
 Madison County Commissioners


 Mark Forrest, President
 Madison County Commissioners

Respectfully,

c: CDC of Ohio
 file

Madison County Engineering Procurement Civil/Structural Engineering Services

Madison County 2023 CD86 Village Engineering Services Contract Letter

740.452.2377 • 10 North Main St • Courthouse, OH 43140 • P: 740.452.2377 • F: 740.452.3580 • www.madisoncountyohio.gov

Madison County Commissioners' Office | 1 North Main St | London, OH 43140
 P: 740.452.2377 | F: 740.452.3580 | www.madisoncountyohio.gov

Following a second from Mr. Wallace, the result of the roll call was: Mr. Forrest, Dr. Xenikis, and Mr. Wallace, yes.

Subject: Bid Opening - Engineer

The bid opening for the Engineer's Stone & Gravel took place on February 21, 2023.

Five Bids were received

BID SHEET

The following STONE AND GRAVEL products shall be bid as FOB, our yards and shipped in accordance with the COOT 2810 Construction and Materials Specifications. NO BID BOND REQUIRED. Part prices:

PRODUCT SIZE	UNIT PRICE PER TON	
	LASSSTONE	SAND & GRAVEL
#2	\$ 11.15	\$
#4	\$ 11.15	\$ 11.15
#57	\$ 11.15	\$ 11.15
#6	\$	\$
#67	\$	\$ 11.15
#3 - Washed	\$ 11.15	\$
#42 - A	\$	\$
#3 - Washed	\$	\$
#10 Screenings	\$ 11.15	\$
#24	\$ 11.15	\$
#411	\$ 11.15	\$
#517	\$ 11.15	\$
Type A Rip Rap	\$ 11.15	\$
Type B Rip Rap	\$ 11.15	\$
Type C Rip Rap	\$ 11.15	\$
Type D Rip Rap	\$ 11.15	\$

OTHER PRODUCTS

PRODUCT	UNIT PRICE PER TON	UNIT PRICE PER TON
CRUSHED CONCRETE	\$	\$
	\$	\$
	\$	\$
	\$	\$

SEE SUPPLEMENTAL SPECIFICATIONS

Contract price shall begin on the effective date of the bid awarded and on February 21, 2024.

Location of Part 675 South 24th Street

Commerce, GA 30517

Phone No. to Part 478-411-3161

Project
 MISSISSIPPI
 PROPOSAL
 MISSISSIPPI
 PARCELS
 Material
 Delivery
 On Site
 Left - Tuesday, February 21, 2023 at 10:00 AM
 Open to all
 Starting at
 End at
 2nd Phase
 See X
 Telephone

Project
 2019 STATE ROAD 60

PROPOSAL

WAGON COUNTY
 BOARD OF COMMISSIONERS

Vendor
 D. Drysdale
 City Address

City - Toccoa, Georgia, 30577

Company - The Shelby Company

Attn - Mr. Mike Sells

Address - 1711 Wilson Ave

Phone Number -

City - Ohio 43083

Telephone - 740-664-1529

BID SHEET

The following STONE AND GRAVEL products shall be bid as F.O.B. our trucks and supplied in accordance with the CDOT 2016 Construction and Materials Specifications. NO BID BOND REQUIRED. Plant prices:

PRODUCT SIZE	UNIT PRICE PER TON	
	LIMESTONE	SAND & GRAVEL
#2	\$ 16.00	\$
#4	\$ 18.00	\$
#57	\$ 23.00	\$
#9	\$	\$
#57	\$	\$
#8 - Modified	\$	\$
#422 - A	\$	\$
#9 - Modified	\$	\$
#10 Screenings	\$ 11.00	\$
#304	\$ 14.00	\$
#411	\$ 14.00	\$
#617	\$ 14.00	\$
Type A Rip Rap	\$ 36.00	\$
Type B Rip Rap	\$ 36.00	\$
Type C Rip Rap	\$ 36.00	\$
Type D Rip Rap	\$ 36.00	\$

OTHER PRODUCTS

CRUSHED CONCRETE	\$	\$
	\$	\$
	\$	\$
	\$	\$

***SEE SUPPLEMENTAL SPECIFICATIONS**

Contract period shall begin on the effective date of the bid award and end on February 21, 2024.

Location of Plant: Ostrander Plant 310
8328 Watkins Rd
Ostrander, Oh 43061
 Phone No. to Plant: 740-666-5841

Project
 BUREAU
 DIVISION
 SECTION
 SPECIFICATIONS
 Bidder
 b. Type
 City
 Date
 City
 State
 Zip
 Phone

BID SHEET

The following STONE AND GRAVEL products shall be bid as F.O.B. our trucks and supplied in accordance with the ODOT 2018 Construction and Materials Specifications, NO BID BOND REQUIRED. Plant prices:

PRODUCT SIZE	UNIT PRICE PER TON	
	LIMESTONE	SAND & GRAVEL
#2	\$13.60	\$
#4	\$14.85	\$
#57	\$16.10	\$
#6	\$	\$
#67	\$	\$
#8 - Modified	\$16.65	\$
#22 - A	\$16.65	\$
#9 - Modified	\$14.30	\$
#10 Screenings	\$11.05	\$
#304	\$13.35	\$
#411	\$13.60	\$
#617	\$13.60	\$
Type A Rip Rap	\$27.80	\$
Type B Rip Rap	\$27.80	\$
Type C Rip Rap	\$24.80	\$
Type D Rip Rap	\$22.20	\$

OTHER PRODUCTS

CRUSHED CONCRETE	\$	\$
	\$	\$
	\$	\$
	\$	\$

***SEE SUPPLEMENTAL SPECIFICATIONS**

Contract period shall begin on the effective date of the bid award and end on February 21, 2024.

Location of Plant: Melvin - Wilmington
228 Melvin rd
Wilmington, OH 45177
 Phone No. to Plant: 937-384-2486

Project
 ROUTE 100/100/2
 PROPOSAL
 WISCONSIN
 BOARD OF COMMISSIONERS
 Jeff Forest
 Director
 Oshkosh
 bid - Tuesday, February 21, 2024 10:30 AM
 County Walsh District 1
 Subcontract 3000
 State WI Section 100
 Federal
 Sub Zip 548
 Telephone (920) 331-4111

BID SHEET

The following STONE AND GRAVEL products shall be bid as F.O.B. our trucks and supplied in accordance with the CDOT 2018 Construction and Materials Specifications. NO BID BOND REQUIRED. Plant prices:

PRODUCT SIZE	UNIT PRICE PER TON	
	LIMESTONE	SAND & GRAVEL
#2	\$ 11.15	\$
#4	\$	\$
#57	\$ 22.00	\$
#6	\$	\$
#67	\$	\$
#8 - Modified*	\$ 25.00	\$
#422 - A	\$	\$
#9 - Modified*	\$	\$
#10 Screenings	\$	\$
#304	\$ 15.90	\$
#111	\$ 17.90	\$
#817	\$	\$
Type A Rip Rap	\$ 28.00	\$
Type B Rip Rap	\$ 28.00	\$
Type C Rip Rap	\$ 26.00	\$
Type D Rip Rap	\$ 21.00	\$

OTHER PRODUCTS

CRUSHED CONCRETE:	\$	\$
_____	\$	\$
_____	\$	\$
_____	\$	\$

*SEE SUPPLEMENTAL SPECIFICATIONS
 Contract period shall begin on the effective date of the bid award and end on February 21, 2024.

Location of Plant: Leedsville OH
3744 Leedsville Rd Leedsville OH 45344

Phone No. to Plant: _____

Barrett Brothers EPN11216

Subject: Public Hearing - CDC Small Cities Program

The public hearing for the CDC Small Cities Program took place on February 21, 2023 at 10:00 a.m.

Those Present

MADISON COUNTY
2023 CDBG SMALL CITIES PROGRAM
PUBLIC HEARING #1

Tuesday, February 21, 2023 @ 10:00 a.m.

SIGN-IN SHEET

<u>NAME</u>	<u>AGENCY/ AFFILIATION</u>
<u>Mark Forrest</u>	<u>Madison Co. Commissioner</u>
<u>Dr. Tony Xenikis</u>	<u>" "</u>
<u>Chris Wallace</u>	<u>" "</u>
<u>PS</u>	
<u>Tyler D...</u>	<u>Mad Co Engineer</u>
<u>Mike</u>	<u>Mad Co Commissioner</u>
<u>...</u>	<u>CO of ...</u>
<u>...</u>	<u>Commissioner / Clerk</u>

Madison County CDBG Program

Mark Forrest

Dr. Tony Xenikis

Chris Wallace

ATTEST: _____

Barnett Bookers EPN11216

Subject: Public Hearing – CDC Small Cities Program

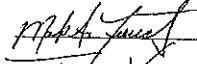
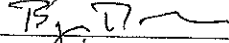
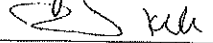

The public hearing for the CDC Small Cities Program took place on February 21, 2023 at 10:00 a.m.

Those Present

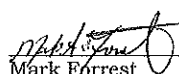
MADISON COUNTY
2023 CDBG SMALL CITIES PROGRAM
PUBLIC HEARING #1

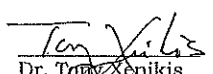
Tuesday, February 21, 2023 @ 10:00 a.m.

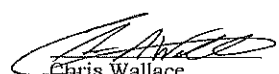
SIGN-IN SHEET

NAME	AGENCY/ AFFILIATION
	Madison Co. Commissioner
Tom Xenikis	" "
Chris Wallace	" "
PS	
	Mad Co Engineer
	Madison Commissioner
	CO of Madison
Nancy Wilson	Commissioner / Clerk

Madison County CDBG Program


Mark Forrest


Dr. Tom Xenikis


Chris Wallace

ATTEST: Kate Wilson / Clerk