

**Project:**

**2023 STONE AND GRAVEL**

P R O P O S A L

MADISON COUNTY  
BOARD OF COMMISSIONERS

Mark Forrest  
Dr. Tony Xenikis  
Chris Wallace

**Letting – Tuesday, February 21, 2023 at 10:30 A.M.**

Company \_\_\_\_\_

Submitted by \_\_\_\_\_

Street \_\_\_\_\_

Post Office Box \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

## **NOTICE FOR BIDS**

Notice is hereby given that bids will be received at the office of the Madison County Commissioners, 1 North Main Street, London, Ohio, 43140, on Tuesday, February 21, 2023 at 10:30 A.M., Ohio Standard Time for the purpose of furnishing commercially produced **STONE AND GRAVEL** (2023 Stone and Gravel) of various sizes required for the general construction and maintenance of Madison County Roads during the year 2023 according to specifications on file in the Madison County Commissioners' Office. The bids will be opened and read aloud immediately thereafter at the same date, time, and location.

Bids shall be submitted on forms furnished by the Madison County Engineer in a sealed envelope marked "**2023 STONE AND GRAVEL**" on the outside. Sealed bids shall be submitted to the Madison County Commissioners' Office at the address listed above.

Bid packets may be obtained from the Madison County Engineer, 825 US 42 NE, London, Ohio, 43140 or can be downloaded from <http://sharepoint/publicaccess/default.aspx> or under "Notices" on the Madison County website at [www.co.madison.oh.us](http://www.co.madison.oh.us). Contact the Madison County Engineer's Office at 740-852-9404 for more information.

Bids shall have separate unit prices for all items.

Bids to be submitted on F.O.B. our trucks basis.

Bidders shall comply with the provisions of the Americans with Disabilities Act of 1990.

All proposals to be in accordance with Sections 307.86 to 307.92 inclusive of the Ohio Revised Code.

Bids will be awarded to the lowest and best bidder taking into consideration haul distance and route, type of proposed project, and availability of material.

The Board of Commissioners of Madison County reserves the right to reject any or all bids and to waive any defects in the bids.

By Order of the Board of  
Madison County Commissioners

Katie Wiseman, Clerk

Posted - County Website: February 6, 2023  
Advertised - Madison Messenger: February 5, 2023

**BID SHEET**

The following STONE AND GRAVEL products shall be bid as F.O.B. our trucks and supplied in accordance with the ODOT 2016 Construction and Materials Specifications. **NO BID BOND REQUIRED.** Plant prices:

UNIT PRICE PER TON

<u>PRODUCT SIZE</u>	<u>LIMESTONE</u>	<u>SAND &amp; GRAVEL</u>
#2	\$ _____	\$ _____
#4	\$ _____	\$ _____
#57	\$ _____	\$ _____
#6	\$ _____	\$ _____
#67	\$ _____	\$ _____
#8 – Modified*	\$ _____	
#422 – A	\$ _____	
#9 – Modified*	\$ _____	
#10 Screenings	\$ _____	\$ _____
#304	\$ _____	\$ _____
#411	\$ _____	\$ _____
#617	\$ _____	\$ _____
Type A Rip Rap	\$ _____	\$ _____
Type B Rip Rap	\$ _____	\$ _____
Type C Rip Rap	\$ _____	\$ _____
Type D Rip Rap	\$ _____	\$ _____

OTHER PRODUCTS

<u>CRUSHED CONCRETE:</u>	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

**\*SEE SUPPLEMENTAL SPECIFICATIONS**

Contract period shall begin on the effective date of the bid award and end on February 21, 2024.

Location of Plant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone No. to Plant: \_\_\_\_\_

**BIDDER INFORMATION**

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**SUPPLEMENTAL SPECIFICATIONS FOR STONE AND GRAVEL**

**GENERAL**

The intent of this specification is to provide stone that is of uniform size and free of dust and fines for our surface treating (chip sealing) program. All stone shall be 100% crushed and washed.

**MODIFIED #8 LIMESTONE**

Estimated Quantity: 8,000 Tons

SIEVE SIZE:	PERCENT PASSING:
No. 1/2" .....	100
No. 3/8".....	85 - 95
No. 4.....	0 - 15
No. 8.....	0 - 2
No. 16.....	0 - 1

**MODIFIED #9 LIMESTONE**

SIEVE SIZE:	PERCENT PASSING:
No. 3/8".....	100
No. 4.....	100
No. 8.....	15 - 20
No. 16.....	0 - 5
No. 50.....	0 - 2

**MATERIAL TESTING**

The Madison County Engineer/representative reserves the right to request supplier provided gradation test for every 2,000 tons produced for material acceptance.

**FORM OF NONCOLLUSION AFFIDAVIT**

(FAILURE TO COMPLETE THIS FORM WILL CAUSE REJECTION OF PROPOSAL)

State of Ohio )  
 ) SS.  
County of \_\_\_\_\_ )

Bid Identification

\_\_\_\_\_

Contractor \_\_\_\_\_

\_\_\_\_\_, being first duly sworn, deposes and says that he/she is \_\_\_\_\_

\_\_\_\_\_ (sole owner, a partner, president, secretary, etc.) of bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization, or corporation; that such bid is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that said bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, or to fix any overhead, profit, or cost element of such bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract or anyone interested in the proposed contract; that all statements contained in such bid are true; and, further, that said bidder has not, directly or indirectly, submitted his bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid and will not pay any fee in connection therewith, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in this general business.

Signed:

\_\_\_\_\_  
Title

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

For Fiscal Officer's Use Only  
Auditor Contract No. \_\_\_\_\_  
Copy Mailed to County Treasurer  
Date \_\_\_\_\_ Initials \_\_\_\_\_

DELINQUENT PERSONAL PROPERTY TAX  
(Must be executed by the Successful Bidder)

**AFFIDAVIT**

STATE OF OHIO )  
 ) : ss  
COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_, being first duly sworn, deposes  
and says that \_\_\_\_\_ he is \_\_\_\_\_  
(sole owner, a partner, president, secretary, etc.)

of \_\_\_\_\_, the successful bidder on  
the attached contract with Madison County for \_\_\_\_\_,  
(describe or identify contract)

and for the purpose of complying with Section 5719.042 of the Ohio Revised Code, states that at the  
time the bid for said contract was submitted, said bidder \_\_\_\_\_ charged with  
delinquent \_\_\_\_\_ (was) (was not)

personal property taxes on the General Tax list of personal property of Madison County. The amount  
of such due and unpaid delinquent taxes, penalties and interest thereon is a follows:

Taxes	Penalties & Interest	County
\$ _____	\$ _____	_____
\$ _____	\$ _____	_____
\$ _____	\$ _____	_____
\$ _____	\$ _____	_____

\_\_\_\_\_  
Affiant  
Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. My commission  
Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public in and for \_\_\_\_\_  
County \_\_\_\_\_

## **OHIO REVISED CODE**

### **SECTION 3517.13**

Ohio Revised Code Section 3517.13 I(3) and J(3) requires that no agency or department of this state or any political subdivision shall enter into any contract for the purchase of goods costing more than ten thousand dollars with a corporation, individual, partnership or other unincorporated business, association, including, without limitation, a professional association organized under Chapter 1785 of the Revised Code, estate, or trust unless the contract includes a certification that the individuals named in Revised Code, estate, or trust unless the contract includes a certification that the individuals named in Revised Code Sections 3517.13 (I)(1) and (J)(1) are in compliance with the aforementioned provisions. The bidder is required to complete the affidavit provided. Failure to submit the required form with the proposal/bid package could deem the bidder's response to be non-responsive and disqualified from receiving further consideration.



**AFFIDAVIT IN COMPLIANCE WITH  
SECTION 3517.13 OF THE OHIO REVISED CODE  
(Corporation or Business Trust)  
(R.C. 3517.13 (J)(3))**

STATE OF OHIO  
COUNTY OF MADISON

I, the undersigned, after being first duly cautioned and sworn, state the following with respect to Section 3517.13 of the Ohio Revised Code:

1. I am \_\_\_\_\_ and I am employed as  
[Name]

\_\_\_\_\_ for \_\_\_\_\_  
[Title] [Name of Corporation/Business Trust]

2. In my position as \_\_\_\_\_, I have the authority  
[Title]

to make the certifications contained herein on behalf

\_\_\_\_\_  
[Name of Corporation/Business Trust]

3. On behalf of the above-named Corporation/Trust, I do hereby certify that the following persons, if applicable, are in compliance with division (J)(1) of Section 3517.13 of the Ohio Revised Code:

- (a) Each owner of more than twenty percent of the corporation or business trust;
- (b) Each spouse of an owner of more than twenty percent of the corporation or business trust;
- (c) Each child seven years of age to seventeen years of age of an owner of more than twenty percent of the corporation or business trust;
- (d) Any political action committee affiliated with the corporation or business trust;

(e) Any combination of persons identified in (a) through (d) of this section.

4. I further certify that if the above-named Corporation/Business Trust is awarded a contract by the Board of County Commissioners of Madison County, Ohio for the purchase of goods or services costing more than ten thousand dollars, the following persons shall, beginning on the date the contract is awarded and extending until one year following the conclusion of that contract, maintain compliance with division (J) (2) of section 3517.13 of the Ohio Revised Code:

(a) Each owner of more than twenty percent of the corporation or business trust;

(b) Each spouse of an owner of more than twenty percent of the corporation or business trust;

(c) Each child seven years of age to seventeen years of age of an owner of more than twenty percent of the corporation or business trust;

(d) Any political action committee affiliated with the corporation or business trust;

(e) Any combination of persons identified in (a) through (d) of this section.

5. I further certify compliance with division (J)(4)(a) of Section 3517.13 of the Ohio Revised Code and that no political action committee that is affiliated with the above-named Corporation/Business Trust has made, within the two previous calendar years, one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or to the public officer's campaign committee, and I understand that the holder of the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Madison County, Ohio.

6. I further certify that, in accordance with division (J) (4) (b) of Section 3517.13 of the Ohio Revised Code, if the above-named Corporation/Business Trust is awarded a contract by the Board of County Commissioners of Madison County, Ohio for the purchase of goods or services costing more than ten thousand dollars, no political action committee that is affiliated with the above-named Corporation/Business trust shall, beginning on the date the contract is awarded and extending until one year following the conclusion of that

contract, make one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or to the public officer's campaign committee, and I understand that the holder of the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Madison County, Ohio.

7. I do hereby acknowledge that to knowingly make any false statement herein may subject me and/or the above named Corporation/Business trust to the penalties set forth in section 3517.992 of the Ohio Revised Code.

Further, Affiant sayeth naught.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Sworn to and subscribed by \_\_\_\_\_ in my presence

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT IN COMPLIANCE WITH  
SECTION 3517.13 OF THE OHIO REVISED CODE  
(Individuals or Non-Corporate Entities)  
(R.C. 3517.13(1)(3))**

STATE OF OHIO  
COUNTY OF MADISON

I, the undersigned, after being first duly cautioned and sworn, state the following with respect to Section 3517.13 of the Ohio Revised Code:

1. I am \_\_\_\_\_ and I am employed as  
[Name]  
\_\_\_\_\_ for \_\_\_\_\_.  
[Title] [Entity]

2. In my position as \_\_\_\_\_, I have the authority  
[Title]  
to make the certifications contained herein on behalf of the above-named Entity.

3. On behalf of the above-named Entity, I do hereby certify that the following persons, if applicable, are in compliance with division (I)(1) of Section 3517.13 of the Ohio Revised Code:

- (a) The individual;
- (b) Each partner or owner of the partnership or other unincorporated business;
- (c) Each shareholder of the association;
- (d) Each administrator of the estate;
- (e) Each executor of the estate;
- (f) Each trustee of the trust;
- (g) Each spouse of any person identified in (a) through (f) of this section;
- (h) Each child seven years of age to seventeen years of age of any person identified in (a) through (f) of this section;
- (i) Any political action committee affiliated with the partnership or other unincorporated

business, association, estate, or trust.

(j) Any combination of persons identified in (a) through (i) of this section.

4. I further certify that if the above-named Entity is awarded a contract by the Board of Commissioners of Madison County, Ohio for the purchase of goods or services costing more than ten thousand dollars, the following persons shall, beginning on the date the contract is awarded and extending until one year following the conclusion of that contract, maintain compliance with division (I)(2) of Section 3517.13 of the Ohio Revised Code:

(a) The individual;

(b) Each partner or owner of the partnership or other unincorporated business;

(c) Each shareholder of the association;

(d) Each administrator of the estate;

(e) Each executor of the estate;

(f) Each trustee of the trust;

(g) Each spouse of any person identified in (a) through (f) of this section;

(h) Each child seven years of age to seventeen years of age of any person identified in (a) through (f) of this section;

(i) Any political action committee affiliated with the partnership or other unincorporated business, association, estate, or trust.

(j) Any combination of persons identified in (a) through (i) of this section.

5. I further certify compliance with division (I)(4)(a) of Section 3517.13 of the Ohio Revised Code and that no political action committee that is affiliated with the above-named Entity has made, within the two previous calendar years, one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or the public officer's campaign committee, and I understand that the holder of the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Madison County, Ohio.

6. I further certify that, in accordance with division (I)(4)(b) of Section 3517.13 of the Ohio

Revised Code, if the above-named Entity is awarded a contract by the Board of County Commissioners of Madison County, Ohio for the purchase of goods or services costing more than ten thousand dollars, no political action committee that is affiliated with the above-named Entity shall, beginning on the date the contract, make one or more contributions totaling in excess of two thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or to the public officer's campaign committee, and I understand that the holder of the public office having ultimate responsibility for the award of the contract includes any member of the Board of County Commissioners of Madison County, Ohio.

7. I do hereby acknowledge that to knowingly make any false statement herein may subject me and/or the above-named Entity to the penalties set forth in Section 3517.992 of the Ohio Revised Code.

Further, Affiant sayeth naught.

\_\_\_\_\_

Signature

\_\_\_\_\_

Title

Sworn to and subscribed by \_\_\_\_\_ in my presence this

\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

Notary Public

**Bid Packet Recipient List  
2023 STONE AND GRAVEL**

The Melvin Stone Co.  
P.O Box 158  
Sabina, OH 45169  
937-584-2486  
Attn: Ryan Garrison  
[ryan.garrison@jrjnet.com](mailto:ryan.garrison@jrjnet.com)

Shelly Materials  
1771 Harmon Ave  
Columbus, OH 43223  
614-437-2345  
Attn: Jay Garrison

Duff Quarry, Inc.  
9042 S.R. 117  
Huntsville, OH 43324  
937-686-2811  
Attn: Scott Duff  
[scottduff@ohioreadymix.com](mailto:scottduff@ohioreadymix.com)

Mechanicsburg Sand & Gravel  
5734 S.R. 4  
Mechanicsburg, OH 43044  
937-834-2606

National Lime & Stone Co.  
2406 S. Section Line Rd.  
Delaware, OH 43015

The Olen Corporation  
4755 South High Street  
Columbus, OH 43207  
614-491-1515

Tuffco Sand & Gravel  
8195 Old State Route 161  
Plain City, OH 43064

Shelly Materials, Inc.  
1700 Fostoria Ave., Suite 200  
Findlay, OH 45840  
419-466-8750  
Attn: Shawn Scott  
[shawn.scott@shellyco.com](mailto:shawn.scott@shellyco.com)

Martin Marietta  
9277 Centre Pointe Drive  
Suite 250  
West Chester, OH 45069  
513-806-6895  
Attn: Andrew Hanenkratt  
andrew.hanenkratt@martinmarietta.com

Mike's Trucking  
570 Plain City Georgesville Rd  
Galloway, OH 43119  
614-879-7043

\*Ohio Construction News  
7261 Engle Road, Suite 304  
Cleveland, OH 44130  
800-969-4700  
800-229-4626 (Fax)

\*Dayton Builders Exchange  
2077 Embury Park Road  
Dayton, OH 45414  
1-866-907-6300  
1-937-278-3843 (Fax)  
[info@bxohio.com](mailto:info@bxohio.com)

\*McGraw Hill/Dodge Reports  
1175 Dublin Road  
Columbus, OH 43215-1073  
1-859-425-6630  
1-614-486-0544 (Fax)

\*I sq. ft. construction ohio@isqft.com

\* Recipient of Notice for Bids Only